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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1905-1914



MINUTES
OF THE
FIFTY-FIRST ANNUAL SESSION
OF THE
✓
SYNOD OF BALTIMORE
HELD IN
WEST CHURCH,
WILMINGTON, DEL.
OCTOBER 23-25, 1905.

WITH AN APPENDIX.

Published by Order of the Synod Under the Direction of the Stated Clerk.

BALTIMORE, 1905:
PRESS OF FOSNOT, WILLIAMS & CO
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OFFICERS OF THE SYNOD.

MODERATOR.

REV. FRANCIS H. MOORE, D.D., *Presbytery of New Castle.*

STATED CLERK AND TREASURER.

REV. N. H. MILLER, D.D., *Presbytery of Washington City.*
1347 Corcoran St., Washington, D. C.

PERMANENT CLERK.

REV. JAMES M. NOURSE, *Presbytery of Washington City.*

TEMPORARY CLERK.

REV. W. T. M. BEALE, *Presbytery of New Castle.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. D. W. Skellinger, Geo. S. Bell, S. Beattie Wylie; Elders Isaac Baird, Chas. B. Bailey, J. N. Wiley.

2. SYNODICAL SUSTENTATION.—Revs. Wm. H. Logan, B. F. Bittinger, E. H. Robbins; Elders John P. Ammidon, W. K. Crosby, Wm. Ballentine.

10. COLLEGE BOARD.—Revs. J. P. Campbell, W. H. Stone, J. B. North; Elders E. T. Duke, R. J. McKay, O. B. Brown.

11. TEMPERANCE.—Revs. Thos. Chalmers Easton, T. Freeman Dixon, Thos. Chalmers Potter; Elders N. O. Stokes, Nathaniel Pipino, A. R. Serven.

12. SABBATH OBSERVANCE.—Revs. Boudinot Seely, J. Russell Verbrycke, J. Wynne Jones; Elders H. C. Ellison, Frank Haines, T. C. Stewart.

13. RELIGIOUS WORK IN THE ARMY AND NAVY.—Elder Charles Bird; Revs. Greer A. Foote, Geo. S. Bell, John T. Stone, W. C. Alexander, J. Wynne Jones.

14. YOUNG PEOPLE'S SOCIETIES.—Revs. S. C. Wasson, J. B. Turner, Geo. P. Wilson; Elders Joseph Crumlich, W. E. Marks, Wm. M. Terrell.

15. EVANGELISTIC WORK.—Revs. Geo. P. Wilson, Donald Guthrie, W. J. Rowan; Elders Chas. B. Bailey, W. S. Prickett, P. B. Milliken.

16. MEMORIALS.—Revs. Henry Branch, J. R. Milligan, N. H. Miller.

17. NARRATIVE, 1906.—Revs. W. W. Shaw, Samuel Polk, J. Garland Hamner.

MINUTES.

WILMINGTON, DEL., October 23rd, 1905.

The Synod of Baltimore met in the West Church, Wilmington, Del., on Monday, October 23rd, 1905, at 8 p. m., and was opened with a sermon by the retiring Moderator, Rev. James E. Moffatt, D.D., of the Presbytery of Baltimore, from the text found in Revelation 3: 7, 8: *“And to the angel of the church in Philadelphia write: These things saith He that is holy, He that is true, He that hath the key of David, He that openeth and no man shutteth; and shutteth and no man openeth; I know thy works: behold I have set before thee an open door, and no man can shut it: for thou hast a little strength and hast kept my word, and hast not denied my name.”*

After the sermon Synod was constituted with prayer.

ROLL.

The following named Ministers and Ruling Elders were present at roll-call or reported later:

I. PRESBYTERY OF BALTIMORE.

MINISTERS.—George S. Bell, DeWitt M. Benham, Henry Branch, Thos. T. Brown, Wm. W. Campbell, John S. Conning, T. Freeman Dixon, Thos. Chalmers Easson, Edward F. Eggleston, J. Wynne Jones, Henry W. Miller, James E. Moffatt, Walter R. Murray, David T. Neely, Edward H. Robbins, Henry P. Sanders, Wilfred W. Shaw, John Timothy Stone, Clement E. B. Ward, Robt. P. Kerr, Jonas Barclay, Sommerset S. Greenwell, James McIntosh, Vaclav Vanek.

RULING ELDERS.—W. W. Noonning, Abbott Memorial; H. M. Simmons, Brown Memorial; Theo. K. Miller, Central; Henry S. Sohl, Covenant; S. Stark, Grace; Jos. H. Holmes, Ellicott City; C. B. Turnbull, Govanstown; J. R. Cummings, Aisquith St.; Wm. Reynolds, First; A. L. Gardiner Northminster; J. D. Worthington, Bel Air; N. O. Stokes, Bethel; E. S. Eichelberger, Frederick City; W. H. Day, Highland.

II. NEW CASTLE PRESBYTERY.

MINISTERS.—Alexander Alison, Wm. H. Bancroft, Wilson T. M. Beale, Josiah L. Estlin, Greer A. Foote, J. Edgar Franklin, Joel S. Gilfilan, Robert L. Hallett, John R. Henderson, Robert H. Hoover, Charles L. Jefferson, Albert N. Keigwin, J. Newton Kugler, W. F. Dickens Lewis, Wm. H. Logan, Thos. A. McCurdy, Joseph R. Milligan, John McElmoyle, Francis H. Moore, J. H. Moore, Joseph B. North, Samuel M. Perry, Samuel Polk, Thos. Chalmers Potter, Wm. J. Rowan, C. Morton Sciple, Chas. E. Stevens, Joseph B. Turner, S. Beattie Wylie, John D. Blake, B. Frank Davis, Henry Rumer, Henry L. Bunstein, Elliot Field.

RULING ELDERS.—H. C. Ellison, Forest; Jos. A. Matthias, Head of Christiana; John Armstrong, Lower Brandywine; David Stewart, M.D., New Castle, John H. Fraser, Pencader; Wm. McMullen, Port Penn; John W. McCullough, West Nottingham; W. I. Todd, Wicomico; F. W. Fenn, Central, Wilmington; J. F. McCoy, First; T. K. Porter, Hanover; W. H. Oliver, Olivet; R. J. McKay, Rodney St.; Isaac Baird, West; John T. DeWitt, Rock.

III. PRESBYTERY OF WASHINGTON CITY.

MINISTERS.—Wm. C. Alexander, Geo. Bailey, Benj. F. Bittinger, Edwin H. Bronson, Robert A. Davison, Wm. H. Edwards, Albert Evans, Teunis S. Hamlin, J. Garland Hammer, Jos. T. Kelly, N. H. Miller, James M. Nourse, Wallace Radcliffe, Daniel W. Skellinger, Walter H. Stone, Wm. J. Young.

RULING ELDERS.—Archibald Greenlees, Covenant; Jos. A. Sterling, Fourth; Vernon E. Hodges, Gunton Temple; E. H. Eakle, Metropolitan; Geo. H. Brown, New York Ave.; Wm. Spencer Armstrong, Western; Lawrence O. Mallory, West St.

OFFICERS CHOSEN.

Rev. Francis H. Moore, D.D., of the Presbytery of New Castle, was elected Moderator.

Rev. Wilson T. M. Beale, of the Presbytery of New Castle, was elected Temporary Clerk.

ARRANGEMENTS.

The Committee of Arrangements recommended the adoption of the docket as presented by the Stated Clerk, and already in the hands of the members.

MONDAY, OCTOBER 23.

- 8.00 P. M. Opening Services—Sermon by the retiring Moderator, the Rev. James E. Moffatt, D.D.
Roll Call.
Elect Moderator (Presbytery of New Castle).
Elect Temporary Clerk.
Report of the Committee of Arrangements.
Adjournment.

TUESDAY, OCTOBER 24.

- 9.30 A. M. Half-hour Prayer-Service. Subject: "Sabbath Observance." Leader, Rev. J. Wynne Jones, D.D.
- 10.00 A. M. Reading Minutes of opening session.
Appointment Committees:
On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Minutes; Synodical Sermon, 1906, (Minister from Presbytery of New Castle); Narrative, 1906; Memorials; Standing Committees and Rules; Leave of Absence.
Reception and reference of papers.
Treasurer's Report, Statistical Reports of Presbyteries, &c.
- 10.20 A. M. Systematic Beneficence. Report by Rev. S. Beatty Wylie.
- 10.40 A. M. American Bible Society. Address by Rev. John Fox, D.D., Secretary.
- 11.00 A. M. Young People's Societies. Address by Rev. Hugh B. MacCauley, D.D., Secretary of the Assembly's Committee. Questions.
- 11.50 A. M. Items of Business.
- 12.00 M. Recess.
- 2.00 P. M. College Board. Report by Dr. J. B. North.
Address by Rev. James S. Dickson, D.D., Secretary to the Board.
- 2.40 P. M. Synodical Sustentation. Report by the Chairman, Rev. Wm. H. Logan.
Home Missions. Report by Rev. J. B. Turner.
Address by Rev. Chas. L. Thompson, D.D., Secretary of the Board.
- 4.00 P. M. Conference. "The Work of the Deacon in the Church of the Present," opened by Mr. Charles Reid. The work of the Deaconess will be presented by a member of the Baltimore Home and Training School.

- 5.00 P. M. Recess.
 8.00 P. M. Synodical Sermon, Rev. Robert P. Kerr, D.D. Subject:
 "The Atonement."
 The Administration of the Sacrament of the Lord's Supper.
 Adjournment.

WEDNESDAY, OCTOBER 25.

- 9.00 A. M. Reading of Minutes of yesterday's sessions.
 Reports of Committees:
 Presbyterial Minutes; Judicial Cases; Finance; Minutes of
 the General Assembly; Synodical Sermon; Appoint next
 place of meeting (Presbytery of Washington City).
 9.30 A. M. American Tract Society. Address by Rev. Judson Swift,
 the Field Secretary.
 9.45 A. M. Ministerial Relief. Address by Rev. B. L. Agnew, D.D.,
 Secretary.
 10.10 A. M. Education. Report by Rev. W. Hart Dexter, Ph.D.
 Address by Rev. E. B. Hodge, D.D., Secretary of the
 Board.
 10.40 A. M. Church Erection. Report by Rev. W. T. M. Beale.
 Address by Rev. E. N. White, D.D., Secretary.
 11.10 A. M. Religious Work in the Army and Navy. Report by Gen.
 Charles Bird, U. S. A.
 11.20 A. M. Narrative of the State of Religion in the Bounds of the
 Synod. Rev. John L. Allison, D.D.
 11.30 A. M. Devotional service. Leader, Rev. Henry Branch, D.D.,
 who will present Memorials of Deceased Members.
 12.00 M. Recess.
 2.00 P. M. Publication and S. S. Work.
 Address by Rev. Alexander Henry, Secretary of the Board.
 2.25 P. M. Foreign Missions. Report by Rev. John T. Stone.
 Address by Mr. David McConaughy, Secretary for the
 Eastern States.
 3.00 P. M. Temperance.
 Address by Prof. Charles Scanlon for the Assembly's Com-
 mittee.
 3.30 P. M. Evangelistic Work. Report by Rev. W. J. Rowan, Ph.D.
 Address by Rev. J. W. Cochran, D.D.
 4.10 P. M. Freedmen
 Address by Rev. Henry D. Lindsay, D.D.
 4.40 P. M. Unfinished Business.
 5.00 P. M. Recess.
 8.00 P. M. Popular Meeting in West Church, in charge of the
 Woman's Synodical Societies. Subject: Home Missions.
 Speaker to be announced. Collection taken for work of
 the societies.
 Formal adjournment.

The following telegram was received:

GREENSBURG, PA., October 23rd, 1905.

THE REV. NELSON H. MILLER, D.D.,

Stated Clerk, Synod of Baltimore,

West Church, Wilmington, Del.:

The Synod of Pennsylvania sends affectionate greetings. Read Ephesians, sixth chapter, the 23rd and 24th verses.

W. P. FULTON, Moderator.

ROBERT HUNTER, Stated Clerk.

In answer to the above telegram, the following action was taken:

Resolved, That inasmuch as the Synod of Pennsylvania has now adjourned, the Stated Clerk be instructed to write the Stated Clerk of said Synod, expressing our pleasure at the reception of its telegram conveying to us affectionate greetings, and that our prayer is: that the blessing of Almighty God may rest upon all the pastors and churches of that great Synod.

Closed with singing the doxology and benediction.

WILMINGTON, DEL., October 24th, 1905.

Synod met in the West Church at 9.30 a. m. One-half hour was spent in Devotional Exercises, led by Rev. J. Wynne Jones, D.D.

The Minutes of the opening session—last evening—were read and approved.

COMMITTEES.

The Moderator appointed the following committees:

BILLS AND OVERTURES.—Revs. J. E. Moffatt, Josiah L. Estlin, Albert Evans; Elders Henry S. Sohl, John H. Fraser, W. Spencer Armstrong.

JUDICIAL CASES.—Revs. T. Freeman Dixon, Robert L. Hallett, George Bailey; Elders Theo. K. Miller, H. C. Ellison, Lawrence O. Mallory.

FINANCE.—Elders C. B. Turnbull, W. H. Oliver, E. H. Eakle.

MINUTES OF THE GENERAL ASSEMBLY.—Revs. W. W. Shaw, J. B. North, J. Edgar Franklin, W. C. Alexander.

MINUTES OF THE PREBYTERY OF BALTIMORE.—Revs. W. H. Bancroft, W. J. Young; Elder Vernon E. Hodges.

MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. Henry P. Sanders, W. H. Stone; Elder Joseph H. Holmes.

MINUTES OF THE PRESBYTERY OF WASHINGTON CITY.—Revs. Thos. T. Brown, C. Morton Sciple; Elder Isaac Baird.

SYNODICAL SERMON, 1906.—Revs. John McElmoyle, Robert A. Davison, Alexander Alison.

STANDING COMMITTEES AND RULES.—Revs. Henry Branch, J. R. Milligan, N. H. Miller.

NARRATIVE, 1906.—Revs. W. W. Shaw, Samuel Polk, J. Garland Hamner.

LEAVE OF ABSENCE.—Revs. T. Chalmers Easson; Elder John W. McCullough.

TO AUDIT THE SUSTENTATION FUND.—Elders Archibald Greenlees, T. K. Porter, H. M. Simmons.

COMMUNICATIONS.

The report of the Treasurer was received and referred to the Committee on Finance.

The report of the Woman's Home Missionary Society was referred to the Committee on Home Missions.

A letter from the Stated Clerk of the General Assembly, calling attention to action taken on Vacancy and Supply, etc., was referred to the Committee on Bills and Overtures.

THE STATISTICAL REPORTS OF PRESBYTERIES were presented and accepted, as follows:

I. THE PRESBYTERY OF BALTIMORE.

The Presbytery of Baltimore would respectfully report to the Synod of Baltimore:

Ministers, 63; Elders, 258; Deacons, 159; Communicants, 11,878; S. S. Officers, Teachers and Scholars, 11,256; Churches, 66; Licentiates, 1; Candidates, 18.

Officers.—Moderator, Rev. Thos. Chalmers Easson, Hotel Condon, Baltimore, Md.; Stated Clerk and Treasurer, Rev. Henry Branch, Ellicott City, Md.; Permanent Clerk, Rev. Thos. L. Springer, 601 Windermere ave., Baltimore, Md.

Chairmen of Committees.—Home Missions and Sustentation, Rev. E. H. Robbins, 1815 Edmondson ave., Baltimore; Church Extension and Evangelistic, Rev. Donald Guthrie, 808 Park ave., Baltimore; Foreign Missions, Rev. John T. Stone, 1316 Park ave., Baltimore; Education, Rev. DeWitt M. Benham, "The Cecil," Baltimore; Ministerial Relief, Rev. Jas. E. Moffatt,

Cumberland, Md.; Publication and Sabbath School Work, Rev. D. M. Buchanan, 525 N. Carrollton Ave., Baltimore; Church Erection, Rev. Jos. F. Jennison, 1306 Madison ave., Baltimore; Freedmen, Rev. Edw. F. Eggleston, 623 W. Lanvale st., Baltimore; College Board, Rev. Wm. A. Price, 1413 Hollins st., Baltimore; Temperance, Rev. Thos. F. Dixon, Frederick, Md.; Young People's Societies, Rev. Samuel C. Wasson, Churchville, Harford Co., Md.; Historical Collections and Carter Library, Rev. J. P. Campbell, 1728 N. Broadway, Baltimore; Bible Society, Rev. Adam C. Thomson, Lonaconing, Alleghaney, Co., Md.; Tract Society, Rev. Thos. L. Springer, 601 Windermere ave., Baltimore; Religious Instruction in the Army and Navy, Rev. J. W. Douglas, Roland Park, Baltimore; Systematic Beneficence, Rev. D. M. Buchanan, 525 N. Carrollton ave., Baltimore.

Ministers Received.—Thos. T. Brown, returned letter and enrolled, October 18, 1904; Henry L. Teller, from Presbytery of Albany, October 18, 1904; Henry Neill, from Presbytery of Petosky, December 13, 1904; Leonard Z. Johnson, from Presbytery of New Brunswick, April 18, 1905; James MacIntosh, from Presbytery of Waterloo, April 18, 1905; Edwin A. McAlpin, Jr., from Presbytery of Binghamton, April 18, 1905; Charles S. Barrett, from Presbytery of Utica, April 18, 1905; J. Tucker Lansdale, Classis of N. Y. Reformed Church, April 18, 1905; Charles C. McKinney, from Presbytery of Waterloo, May 1, 1905; Clement E. B. Ward, from Presbytery of Gunnison, May 22, 1905; William H. Miller, from Presbytery of New Castle, September 18, 1905, Thomas G. Koontz, from Presbytery of Westminster, September 18, 1905; Kenneth M. Craig, from Presbytery of Hudson, October 3, 1905; Shadia M. Engle, from Presbytery of Winchester, October 3, 1905.

Licentiate Received.—John B. Nesbitt, from Presbytery of New Castle, October 4, 1905.

Ordained and Installed.—George Ashworth Burslem, Hampden Church, February 9, 1905; John B. Nesbitt, Catonsville Church, November 9, 1905.

Installed.—Thos. T. Brown, Grove Church, Aberdeen, January 19, 1905; Henry Neill, Broadway, Baltimore, January 19, 1905; James McIntosh, Walbrook, Baltimore, April 25, 1905; Leonard Z. Johnson, Madison Street, Baltimore, April 30, 1905; Charles C. McKinney, Reid Memorial, Baltimore, May 9, 1905; Clement E. B. Ward, Relay, Baltimore Co., June 1, 1905; William A. Price, Covenant, Baltimore, June 22, 1905; Thos. Grier Koontz, Westminster, Baltimore, October 5, 1905; William H. Miller, Light Street, Baltimore, October 9, 1905; Shadia Moore Engle, Bethel, Harford Co., October 19, 1905; Shadia Moore Engle, White Hall, Baltimore Co., November 2, 1905; Luther Martin, Brunswick, Frederick Co., November 2, 1905.

Licensed.—John Martin Bandell, October 16, 1905.

Resigned.—R. H. Armstrong, Madison Street, Baltimore, June 21, 1904; C. W. Scovel, Babcock Memorial, Baltimore, January 30, 1905; J. L. Allison, Westminster, Baltimore, February 6, 1905; J. S. Conning, Reid Memorial, Baltimore, February 6, 1905; C. W. Sommerville, Covenant, Baltimore, April 18, 1905; Jas. W. Campbell, Chestnut Grove, Baltimore Co., April 18, 1905; William C. Maloy, St. Helena, Baltimore Co., April 18, 1905; William A. Price, Bethel, Harford Co., May 22, 1905; William A. Price, North Bend, Harford Co., May 22, 1905; David H. Riddle, Emmittsburg, June 20, 1905; Joseph F. Jennison, Catonsville, June 20, 1905; John R. Rosebro, Waverly, Baltimore, June 20, 1905; Luther Martin, Crisp Memorial, Anne Arundell Co., September 18, 1905.

Dismissed.—C. W. Scovel, to Presbytery of Lyons, January 30, 1905; H. G. Martin to Presbytery of Philadelphia, February 20, 1905; J. L. Allison, to Presbytery of Washington City, February 20, 1905; R. H. Armstrong, to Presbytery of Philadelphia, April 10, 1905; William H. Weaver, to Presbytery of Hodge, April 10, 1905; C. W. Sommerville, to Presbytery of Kanawha, April 18, 1905; James W. Campbell, to Presbytery of Fort Wayne, April 18, 1905; J. R. Rosebro, to Presbytery of East Hanover, June 20, 1905; H. L. Teller, to Presbytery of Long Island, October 4, 1905.

Candidate Dismissed.—Charles Herge, to Classis of Brooklyn Reformed Church, October 4, 1904.

Licentiate Dismissed.—Jos. H. Schaeffer, to Presbytery of Newark, June 20, 1905.

Deceased.—William Littell Everitt, Baltimore, Md., April 5, 1905, aged 36 years.

HENRY BRANCH, *Stated Clerk.*

II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore as follows:

Ministers, 47; Churches, 56; Elders, 192; Deacons, 24; Communicants, 7,094.

Chairmen of Standing Committees.—Home Missions, Rev. T. A. McCurdy; Sustentation, Rev. W. H. Logan; Foreign Missions, Rev. John McElmoyle; Education, Rev. W. F. Dickens Lewis; Publication and Sabbath School Work, Rev. R. L. Hallett; Ministerial Relief, Rev. F. H. Moore; Church Erection, Rev. J. L. Estlin; College Aid, Rev. J. B. North; Freedmen, Rev. J. D. Blake; Temperance, Rev. Alexander Alison, Jr.; Young People's Societies, Rev. J. B. Turner; Systematic Beneficence, Rev. S. Beatty Wylie; Credentials and Supplies, Rev. J. R. Milligan.

Ministers Received.—John Mason Duncan, D.D., from Presbytery of Vicennes, April 18, 1905; Alexander Alison, Jr., from Presbytery of Philadelphia, June 15, 1905; J. Newton Kugler, from Classis of Tuscarawis, Reformed Church in the United States, June 15, 1905; L. R. Watson, from Presbytery of Roanoke, Presbyterian Church in the United States, June 15, 1905.

Ordained and Installed.—Greer A. Foote, Delaware City Church, November 1, 1904.

Installed.—Alexander Alison, Jr., West Church, Wilmington, June 20, 1905. J. Newton Kugler, Lower Brandywine Church, October 12, 1905; L. R. Watson, Manokin Church, October 19, 1905.

Pastoral Dissolutions.—A. N. Keigwin, D.D., West Church, November 1, 1904; J. T. MacLean, Lower Brandywine, December 6, 1904; Elliot Field, Felton and Harrington, April 18, 1905; W. L. Freund, Hanover Church, June 15, 1905; H. W. Miller, Bridgeville and Farmington, July 17, 1905; R. A. Elwood, Olivet Church, Wilmington, October 3, 1905.

Dismissions.—J. T. MacLean, to Presbytery of South Florida, December 6, 1904, H. W. Miller, to Presbytery of Baltimore, July 17, 1905; A. A. Ellwood, to Presbytery of Topeka, October 3, 1905.

Licentiate Dismissed.—W. H. Tapping, to Presbytery of St. Louis, December 6, 1904; Thos. G. Baxter, to Presbytery of Carlisle, April 18, 1905; John Allison Nesbitt, to Presbytery of Baltimore, October 3, 1905.

Licenses.—Thos. G. Baxter, April 18, 1905; John Allison Nesbitt, April 18, 1905.

Candidates taken under care of Presbytery.—E. W. Warrington, Georgetown, December 6, 1904; Wm. Penn Schockley, Dover, April 18, 1905; Gustavus Pepperman, East Lake, October 3, 1905.

Respectfully submitted,

J. R. MILLIGAN, *Stated Clerk.*

III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 53 Ministers, and has under its care 32 Churches, connected with which are 9,244 Communicants, 166 Ruling Elders, 112 Deacons, 3 Candidates, 1 Licentiate, 1 local Evangelist, and a Sabbath School membership of 8,299.

Officers.—Moderator, Rev. W. J. Young, D.D.; Stated Clerk and Treasurer, Rev. B. F. Bittinger, D.D.; Permanent Clerk, Rev. Charles Alvin Smith.

Chairmen of Standing Committees.—Sustentation, Rev. B. F. Bittinger; Home Missions, Rev. Wallace Radcliffe; Foreign Missions, Rev. Tennis S. Hamlin; Education, Rev. John Lee Allison; Church Erection,

Rev. Robert A. Davison; Freedmen, Rev. Francis J. Grimke; College Board, Rev. Walter H. Stone; Ministerial Relief, Rev. S. Ward Righter; Temperance, Rev. Thomas C. Easton; Systematic Beneficence, Rev. Daniel W. Skellinger; Sabbath School and Publication, Rev. Charles A. Smith; Young People's Societies, Rev. George P. Wilson, Vacancy and Supply, Rev. George O. Little; American Bible Society, Rev. Joseph T. Kelly.

Ministers Received.—Herman H. Allen, D.D., from Presbytery of Cincinnati, December 5, 1904; George Bailey, Ph.D., from Presbytery of Utah, March 13, 1905; Titus E. Davis, from Presbytery of New Brunswick, April 10, 1905; John Lee Allison, D.D., from Presbytery of Baltimore, April 10, 1905; George M. Cummings, from Presbytery of Sioux City, June 26, 1905; Albert George Parker, from Presbytery of Westminster, October 10, 1905; Charles H. Kershaw, from Washington Association of Congregational Ministers, October 10, 1905.

Ministers Installed.—George Bailey, Ph.D., Western Church, Washington, March 27, 1905; Titus E. Davis, Westminster Church Memorial, Washington, April 18, 1905; John Lee Allison, Gunton Memorial Church, Washington, April 26, 1905; George M. Cummings, Garden Memorial Church, D. C., July 3, 1905.

Ministers Released.—Wm. J. Hutchinson, Ph.D., from Westminster Church Memorial, Washington, November 14, 1904; William H. Dexter, Ph.D., from Takoma Park Church, D.C., April 11, 1905; Edward Warren, from Faith Chapel, Washington, June 5, 1905; T. Boyd Gay, Ph.D., from Garden Memorial Church, D. C., June 5, 1905; E. Lawrence Hunt, from Washington Height's Church, June 5, 1905; James T. Marshall, from Warner Memorial Church, Md., June 26, 1905.

Ministers Dismissed.—Wm. J. Hutchinson, Ph.D., to Presbytery of Steubenville, November 14, 1904; T. Boyd Gay, Ph.D., to Presbytery of Zanesville, June 5, 1905; Edward Warren, to Presbytery of Philadelphia, June 5, 1905; James T. Marshall, to Presbytery of Chicago, June 5, 1905.

BENJ. F. BITTINGER, *Stated Clerk.*

SYSTEMATIC BENEFICENCE.

Your Committee on Systematic Beneficence would report that 105 out of 155 churches have contributed something to every one of the Boards of the church. With a membership of 28,216, our church reported the following contributions during the year 1904-1905:

Home Missions.....	\$41,755
Foreign Missions.....	25,041
Education.....	2,069

Sabbath School Work.....	4,221
Church Erection.....	3,206
Ministerial Relief	3,691
Freedmen.....	1,742
Synodical Aid	9,203
Aid for Colleges	1,623
	<hr/>
	\$92,515

Making the total amount contributed for Beneficence \$92,515. If to this we add for General Assembly \$2,591, Congregational Expenses \$341,731, and miscellaneous \$22,676, we have a total church income of \$459,513, of which 27 per cent. has been given to Beneficence.

The average amount per member contributed to the church income is \$16.21, and to objects of Beneficence \$3.28.

We regret to report a decided falling off in our contributions as compared with last year.

This year the Synod gave \$1,354 less to Home Missions than last year, and \$6,613 less to Foreign Missions.

We have given \$20,207 less to all objects of Beneficence combined, and raised \$38,966 less for the entire church income.

RECOMMENDATIONS.

1. That all pastors and Stated Supplies be requested to more frequently impress upon their people the duty and privilege of systematic and generous giving to the Lord, as taught in the Scriptures and laid down in our standards.

2. That church sessions be urged to see that the cause of every Board be regularly presented to the people for their cordial support.

3. That Sessions be urged to try and have *The Assembly's Herald*, the official church paper, taken by every family in the church.

AMERICAN BIBLE SOCIETY.

Rev. John Fox, D.D., Secretary, presented the work and needs of the American Bible Society. The following action was taken by the Synod:

The Synod of Baltimore has heard with profound interest the presentation of the Bible cause by Rev. Dr. Fox, and would recommend the Presbyteries to seek to secure from every church an annual collection for the American Bible Society.

It is with sincere regret the Synod learns that the continued decrease in the receipts of the Society has severely burdened it, in its invaluable service to the churches, in securing the translation of the Scriptures in all languages of all lands, so much that the Society is now in debt.

Its ninety years of honorable history should urge upon all our pastors, sessions and churches prompt measures to relieve the necessities of the Society.

HOME MISSIONS.

The Standing Committee on Home Missions, through its Chairman, Rev. J. B. Turner, presented a report which was accepted, and after an address by Rev. Chas. L. Thompson, D.D., Secretary of the Board, the resolutions were adopted, and are as follows:

1. That we commend the diligence, the zeal, the fidelity of the Woman's Home Missionary Society of the Synod as shown in the increased amount contributed during the past year.

2. That as a means to the securing of the increased amount recommended by the General Assembly, to be given by the churches to the Board, we ask that the churches increase their contributions during this year at least 15 per cent.

3. That on the Sabbaths preceding Washington's birthday and Thanksgiving day, our Sabbath Schools be requested to make an offering to the Board of Home Missions.

4. That we urge pastors and church sessions to familiarize themselves with the excellent literature furnished by the Board, and to give it the widest possible distribution.

5. That we express our gratitude to the great Head of the church for His favor to this great cause during the past year, and invoke the guidance and blessing of the Holy Spirit upon the Board, our woman's organizations, our missionaries and our teachers in the years to come, and on the ministers and churches of this Synod, that the record of the year before us may show the increase of our faith, our sympathies and our co-operation in respect to a work so vital to the growth of the church and the safety of our beloved land.

JOS. B. TURNER, Chairman.

At 12.15 p. m., Synod took recess until 2 p. m.

At 2 p. m., Synod resumed business.

AUDITING COMMITTEE.

The Committee to audit the accounts of the Treasurer of the Synodical Sustentation Fund reported that they found them in order and the disbursements sustained by proper vouchers.

[Signed:]

ARCHIBALD GREENLEES,
T. K. PORTER,
H. M. SIMMONS.

COLLEGE BOARD.

The Standing Committee on Board of Aid for Colleges, through its Chairman, Rev. J. B. North, presented a report, which was accepted, and after an address by Rev. James. S. Dickson, D.D., Secretary of the Board, the resolutions were adopted.

We assume that it is well known that the executive force of the College Board has been enlarged by adding a secretary and a treasurer.

The secretary was elected in January last, and assumed the great responsibilities of his position the first of March.

After spending a few days in the office, at New York, he began his visitations of Presbyterian Colleges. With the efficient services of such a tireless worker, as the secretary has shown himself to be, who can estimate the good that will accrue to the colleges thus visited?

It is indeed a wonder that our great church did not long since behold the need of such a man, and send him forth to cheer and strengthen these needy schools by actual contact with those struggling for a higher education.

It is the purpose of the Board to carry out the idea, so often expressed by the General Assembly, namely: "Co-operation between the Board and the Colleges, Co-operation between the Board and the Givers, Co-operation between the Givers and the Colleges."

Who dare question the wisdom of such a decision? "In union there is strength." The co-operation of such forces means life to all of the institutions coming under the influence thereof.

The Board invited forty-six colleges to co-operate with it, and to be represented in the first Annual Conference to be held at Winona Lake, Ind., the day previous to the meeting of the last General Assembly. It also invited the Boards of Home and Foreign Missions and Missions for the Freedmen to co-operation and representation at the Conference in behalf of their colleges. Forty-one colleges accepted the invitation.

The Board has entered upon, as never before, a "campaign of education." But the Board will be helpless unless there is a hearty co-operation on the part of the Synods, Presbyteries and the churches.

The Board, in its report to the General Assembly, asks these all-important questions: "Will the churches co-operate with the Board? Will the Synods urge it upon all their churches? Will the Presbyteries appoint Standing Committees that *serve* as well as wait. Will pastors open their pulpits? Will sessions insist upon collections? Will members read, give and pray?"

Well might it be said, "With such co-operation this mighty work can be undertaken with all courage."

After all, brethren of the ministry the success of the financial part of this great work of the church rests with us. Let there be the co-operation of the pulpit in this work and there will be no cry for help, for the needs of such schools will be met. Of course, we do not mean that the preachers are to assume, directly, the financial responsibilities of these schools, but they ought to indirectly. That is, they ought to make it a point to urge upon their people the importance and needs of this work, and see that those who can give do give. If this should be done, there is no question as to the success of the now arduous work of this important Board of our church. Surely we are intimately concerned as a Synod, ministers and elders, in the development of the colleges of our church.

The demand for education was never greater, and the absolute necessity of college training is thoroughly apparent. It has been stated that the college man has thirty times as large an opportunity for success in public life as the non-graduate. John W. Leonard in his "Who's Who in America," shows that out of the twelve thousand most successful living Americans, seventy per cent. are college men; that less than three per cent. finished their education in the high school, while the self-taught are represented by less than one-third of one per cent.

The work done by the small colleges of the church has been valuable. There has been considerable shrinkage in the number of candidates for the ministry, and this shrinkage would have been more disastrous if it had not been for the supply furnished by our small colleges.

We are furnished the following facts by our secretary: Now as to the shrinkage: In thirty seminaries of what we call the greater "evangelical" denominations, there were 389 fewer students in 1904 than there were in 1894, a falling off of fifteen per cent. of the entire number. The Board of Education of our own church has today 608 candidates for the ministry, as against 913 ten years ago. In our theological seminaries we have only 622 students, where we had 855. The whole church through we have 207 licentiates instead of 458, the number ten years ago, less than one-half.

Now as to the supply. Where does it come from? Surely not from the secular or State colleges and universities. The year 1901 will give us a very good idea of what is being done by the denominational or Christian colleges to supply the need of the church in this respect. There were in theological seminaries in this country 1707 students from the denominational or Christian colleges, and only 114 from the secular or State colleges and universities.

These figures are sufficient to show the absolute importance to the supply of candidates to the smaller Christian colleges has proven itself to be.

We should be interested in the small Christian colleges, because it is there we can obtain concentration of purpose and energy as over against the diffuseness of the great university.

In them the teacher's personal control over his pupils can be felt. Personality can work upon personality from the moment the student comes as a freshman until the day of graduation. Here no social distinctions exist, growing out of the fact that the boy is working his own way through the college, or has come from a wealthy home. They both occupy the same level, that of a common life and a common opportunity. Here are not only chapel exercises, but all the life lines of the student radiate from the chapel. Here systematic Bible study is a part of the required curriculum, and nothing is attempted or desired that cannot find its center in the saving purpose of our Lord and Master.

The history of the church unquestionably demonstrates the fact that these colleges have been of great helpfulness to the Church of Jesus Christ. Dr. Dickson says: "I believe that there are certain general laws that can be established. I have a firm conviction that a large proportion of our busiest pastors, who are most closely associated with the church's advancement, are graduates of the smaller colleges. I am under the same impression in regard to workers in the mission fields. But this I know: That for the greater part of the output of the Christian college is in the special service of the church today."

To demonstrate the assertions, he gives us these striking figures: "Of 1,300 graduates of Lafayette, 520 are preaching the Gospel; of 3,600 alumni of Washington and Jefferson, 1,650 were called to the ministry of God's Word; out of 500 graduates from Wooster, 200 followed Christ in His own work of preaching; one out of every four graduates from Hasting's College has gone into the Foreign Field; 18 graduates of Parsons' College are now Foreign Missionaries; 59 per cent. of the graduates of Macalester preach the Word; since 1865, 55 per cent. of the men who graduated from Maryville have gone into the pulpit—32 of them are in the Foreign Field, six in the one field of Siam."

Does not this mean, that for the sake of work at home and work abroad, for our churches, for our mission fields, for the whole evangelistic movement, we must have and must develop the Christian college. What an opportunity is before the church! May she seize it with all her vigor! Evidently she is doing it.

The increase in the receipts from all sources for the year 1904-05 over 1903-04, prove that the church is at last awakening to its magnificent opportunity. In 1903-04, \$186,262.46 were contributed, and in 1904-05, \$405,624.08 were contributed. The Synod of Baltimore in 1903-04 contributed \$1,358; in 1904-05, \$1,623 were contributed, an increase of \$265. 49 churches in our Synod did not contribute.

Brethren, let it not be said in the future that even one church failed to contribute to this important Board of the church.

We recommend: 1st, That the pastors be urged to observe "Education Day" on the Sabbath nearest the "Day of Prayer for Colleges," and that the interests of the Board be presented to the people, and that they be given an opportunity to contribute to the work of the Board. 2nd, That all funds be given absolutely to the Board, to be used as their judgment directs.

JOSEPH B. NORTH, Chairman.

YOUNG PEOPLE'S SOCIETIES.

The Synod listened to an address by Rev. Hugh B. MacCauley, D.D., Secretary of the Assembly's Committee. Much interest was manifested in the conference, and Dr. MacCauley's answers to questions were satisfactory.

SYNODICAL SUSTENTATION.

The Standing Committee on Sustentation, through its Chairman, Rev. Wm. H. Logan, D.D., presented a report, which was accepted, and the resolutions were adopted. For report, see appendix to these Minutes.

THE SACRAMENT OF THE LORD'S SUPPER.

The Committee of Arrangements made report that in the Administration of the Lord's Supper, this evening, recommended the following:

The Moderator to preside.

To administer the Bread—Rev. J. Wynne Jones, D.D.; Elders H. M. Simmons, J. R. Cummings, Isaac Baird, J. F. McCoy, Jos. A. Sterling and Geo. H. Brown.

To administer the Cup—Rev. Wallace Radcliffe, D.D.; Elders N. O. Stokes, E. S. Eichelberger, Frank Sheppard, T. K. Porter, Archibald Greenlees and Vernon E. Hodges.

MINUTES OF THE PRESBYTERIES.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City reported, recommending their approval. The report was adopted.

THE WORK OF THE DEACON.

The Synod held a conference on "The Work of the Deacon in the Church of the Present." The question was opened by Mr. Charles Reid, deacon of the Brown Memorial Church.

Miss A. T. Reid, a member of the Baltimore Home and Training School, addressed the Synod on "The Work of the Deaconess." After information concerning the work of the Home had been fully obtained and the phases of the work had been set forth, the following resolutions were adopted:

1. The Synod has heard with great gratitude the presentation of the work of the Baltimore Home for Presbyterian Deaconess. We congratulate our church upon the initiation of this work, and commend it heartily to the interest and confidence of our churches.

2. That a Committee of three be appointed to visit the said Deaconess Home and report to the next meeting.

The Moderator appointed the following as the Committee: Revs. W. F. Dickens Lewis, N. H. Miller, Henry Branch.

On motion it was resolved that when Synod adjourned this evening it would be to convene tomorrow morning at 9.30.

At 5 p. m., Synod took recess until 8 p. m.

At 8 p. m., Synod reassembling, the Synodical Sermon was preached from the theme, "The Atonement," by Rev. Robt. P. Kerr, D.D., of Northminster Church of Baltimore.

The Sacrament of the Lord's Supper was then administered, according to previous arrangements.

Adjourned with benediction.

WILMINGTON, DEL., October 25th, 1905.

The Synod convened at 9.30 a. m. The Minutes of yesterday's sessions were read and approved.

The following resolution of sympathy was adopted:

Resolved, That it is with deep sorrow that we have learned of the great affliction that has come to our beloved brother in Christ, the Rev. Samuel W. Reigert, D.D., of New Castle Presbytery, and that we extend to him and his church our sincere sympathy and our prayers, praying that the great Head of the Church may restore unto him the use of those faculties so seriously affected, so that his days of usefulness may be continued.

MINUTES OF THE GENERAL ASSEMBLY.

The Committee on the Minutes of the General Assembly made a report, and the following measures were adopted:

1. The Synod appoint a Committee on College Visitation as recommended on Page 59, Resolution 9, Assembly Minutes.

The Moderator appointed the following as the Committee: Revs. Joseph T. Kelly, John McElmoyle, D. M. Buchanan.

2. Vacancy and Supply, Page 107, Resolution 4, the Synod constituted the Committee on Synodical Sustentation as such Committee.

AMERICAN TRACT SOCIETY.

The Synod was addressed by Rev. Judson Swift, the Field Secretary of the American Tract Society. After the address the following resolution was adopted:

The Synod having heard the report of the American Tract Society rejoices in the abundant labors performed. It emphasizes the necessity of increased literature in the languages or dialects of the immigrants and appreciates the importance of an additional supply of colporters to labor among them.

It also believes the necessity of the publication of Christian literature in the Spanish language for work in the island possessions, and realizes that the Tract Society's co-operation with our missionaries greatly facilitates the work among the Spanish speaking people.

It further recognizes the immeasurable service rendered to missionary work in foreign lands by the preparation and publication of evangelical literature in the vernacular, the Society having issued these publications in 161 languages or dialects, and it is hereby

Resolved, That the Synod commends the work of the American Tract Society to the Presbyteries and churches under its care and, in the words of the last General Assembly, asks "that each church be urged to make an annual offering for its support."

MINISTERIAL RELIEF.

The Synod listened to an address by Rev. B. L. Agnew, D.D., Secretary of the Board of Ministerial Relief.

EDUCATION.

Rev. E. B. Hodge, D.D., Secretary of the Board of Education, addressed the Synod in regard to the claims of the Board.

FREEDMAN.

Rev. Henry D. Lindsay, D.D., addressed the Synod on behalf of the Board of Freedman.

ARMY AND NAVY.

The Committee on Religious Work in the Army and Navy made a report through its Chairman, Gen. Charles Bird, U. S. A., which was accepted, as follows:

As Chairman of the Synod Committee on Religious Conditions in the Army and Navy, I have the honor to make the following report:

Rev. Greer A. Foote, pastor of the Presbyterian Church at Delaware City, and member of the Synod Committee, reports that there is no religious work carried on at Fort DuPont, but that a few of the soldiers attend his church in an irregular way. Rev. George S. Bell, D.D., member of the Synod Committee, reports regarding the religious work among the midshipmen at Annapolis, Md., that as a mass they attend the chapel in the Academy yard, but a few of them attend the Presbyterian and Baptist Churches in the town. He states that many more would attend the town churches were it not for the binding restrictions as to "conscientious" scruples which restrain the greater number of them. The Government makes no provision for the marines and sailors stationed at the Naval Academy as to religious privileges, and a small proportion of them attend the churches in the town. In addition to the Chaplain's work at Fort Myer, Va., the Christian Endeavor Societies of several of the churches of Washington hold regular services each Sunday evening. These services are well attended, of great benefit to the men, and appreciated by Chaplain Pierce, who is stationed at Fort Myer.

Washington Barracks, which is the school for United States Engineers, at Washington, D. C., is in a constructive period and so unsettled that no regular religious work has been organized there. It is understood religious meetings at the Marine Barracks and the Navy Yard in Washington are conducted by some of the good women of the city. Your Committee is unable to report anything that is being done in a religious way at the military garrison in the harbor of Baltimore, except that it understands the Young Men's Christian Association of Baltimore has a branch work at the most important stations. It may be interesting for the Synod to know that the International Committee of the Young Men's Christian Association in New York City has a Committee on Religious Work in the Army and Navy. This Committee has succeeded in organizing Young Men's Christian Associations at all of our largest military and naval stations. While Congress has authorized the erection of Association Buildings at all of the large military reservations, it has been found most economical to occupy a portion of the recreation halls which have and are being erected by the Government at most of the large garrisons. Authority has been given for the joint use of these buildings for the purpose for which they were

erected as well as Association work. Your Committee understand that the greatest harmony exists between the Chaplains of the army and the religious and other work that is being done by the Young Men's Christian Association, both among our soldiers, sailors and marines throughout this county and in the Philippine Islands.

The Army and Navy League, consisting of the wives of the army and navy officers, have purchased a fine house in Washington, D. C., and formed a club for soldiers, sailors and marines. This club is very popular, and a large number of men from these various services frequent these rooms when absent on pass from their respective stations. Religious service is conducted each Sunday evening, which is well attended. The Army and Navy League also provides Bibles, hymn books and musical instruments for all of the military garrisons, naval stations, naval vessels and army transports. This organization stands ready to supply to the Chaplains of the army and navy anything they need to carry on their work. Since this report was written your Committee understand that the Ministers' Meeting of Baltimore has arranged for preaching services at the important military garrisons in Baltimore harbor.

Respectfully submitted,

By order of the Committee,

CHAS. BIRD, Chairman.

NARRATIVE OF THE STATE OF RELIGION.

The Committee on the Narrative of the State of Religion within the bounds of the Synod presented its report through Rev. John R. Henderson, and was accepted, as follows:

The number of churches within our bounds has been increased by the organization of a church at White Hall, Md., making a total of 155. To the membership of these churches, now aggregating 28,216, there has been during the past year a net gain of 447 communicants.

With but few exceptions all of these churches have been regularly supplied on the Lord's Day with the privileges of public worship and the faithful preaching of the Word, and we note with gratitude the record that the conduct of their members has been characterized by harmony and hearty co-operation. The attendance upon the Sabbath services, especially at the morning hours, has been large, the aggregate considerably outnumbering the total membership, and at these services the children and young people are fairly represented.

Numerous pastoral changes have occurred in the course of the year, a fact that awakens some concern, but at present nearly all the congregations are supplied with pastors or stated supplies. The reports indicate that the regular work of our churches is being prosecuted with

earnestness and fidelity on the part of pastors and people and is accompanied by a measure of power and efficiency from on High.

Information concerning the mid-week service is quite meagre. Such as it is, indicates meagre attendance, meagre interest, meagre results. Not one-tenth of the people enlisted in our churches seem to attend the mid-week service.

Well equipped Sabbath Schools are conducted in connection with all our churches and report most hopeful and prosperous conditions; the exertion of a wholesome influence over the young people of our communities and families, and encouraging results in the development of the grace of giving and especially in promoting the union of their members with the church. In the Presbytery of Washington City nearly two-thirds of those added to the church on profession of their faith were from the Sabbath Schools. The Narrative of the Presbytery of Baltimore emphasizes a like blessed fact. The report from the Presbytery of New Castle is lacking in this particular, but we would fain believe that a similar proportion holds true there.

The annual statistics show a loss of 1,503 in the total membership, but the explanation that this is largely due to a careful revision of the school rolls indicates a wholesome rather than a declining vitality.

Nearly all the schools report the use of the Westminster Lesson Helps, and in many schools there is a growing tendency to substitute the reading of the Forward for much of the book reading furnished by Sabbath school libraries.

Answers to questions bearing upon the regular teaching of the Shorter Catechism and the holding of teachers' meetings for study and mutual help indicate on the part of too many schools indifference to the systematic and thorough study of divine truth.

Young People's Societies.

Fifty-three of the 57 churches of New Castle Presbytery report Young People's Societies with a membership of 1020. The Presbytery of Washington City reports such societies in nearly all its churches with a membership of 1,800, and the report from the Presbytery of Baltimore shows 78 Young People's Societies with a membership of 2,496.

We believe that these very important organizations are loyally working out their more perfect adjustment to the life and work of their home churches and to the work of the Presbyterian Church at large. At this time it is most important that the creative principles and inherent powers of the Young People's Societies be fully appreciated and their work sympathetically fostered by the whole membership of our churches. As never before our Young People's Societies are realizing that the source of their true inspiration and the field of their most profitable endeavor are found in the home church and in the agencies directed by the General Assembly.

Nearly all our churches have women's organizations for home and foreign mission work and for local aid. These societies are strong, efficient and abundant in good works. This most noble department of our Synod's life and work is, as it has been for many years, most inspiring in its devotion, its diligence and in its efficiency.

Church societies for men, organized principally along social, philanthropic and educational lines, are being formed in more and more of our congregations. As they have in view the fostering and strengthening of the general life and welfare of their several churches they hold the promise of much practical good. They indicate the active enlistment of the manhood of our membership.

The tabulated report of the Benevolences of the Synod for the year show some noteworthy changes. Gifts to Presbyterial and Synodical Aid have increased from \$4,974 to \$9,203, while those to Home Missions at large have declined from \$47,338 to \$41,755, a net loss to the general cause of \$1,905. Our contributions to Foreign Missions have fallen from \$31,654 to \$25,041, while the offerings in behalf of Education, Sabbath School Work and Ministerial Relief have substantially increased. The financial obligations of the congregations have been met with notable fidelity. Many churches care for their poor, but the statement made by many others that they have no poor dependent upon them, argues a pressing need for the re-establishing of the diaconate in all our churches. "The poor have ye always with you."

As to the all-important subject of family religion and the living recognition of the relations of the family to the organized church the reports are both good and bad.

The Narrative from one Presbytery says, "Including the families of all church officers only one family in 27 is thought to conduct family worship." On the other hand the records show that Christian parents are faithful in presenting their children for Christian baptism; and the fidelity of pastors and sessions to the requirement of Chapter 10 of the Directory for Worship seems to be indicated by the large proportion of persons baptized in childhood, among those received into the full communion of the church.

The churches of the Synod have not been without the signs of the Holy Spirit's gracious presence. Many precious souls have been added to the number of our communicants; our pastors and people have been given grace to maintain a loyal and self-denying service, and our missionary enterprise has not suffered serious diminution. Here and there individual churches have experienced seasons of spiritual refreshment and revival of religious energy.


One witness testifies "that there has not been for many years such a spirit of prayer over Baltimore as there was this summer. In the Evangelistic Campaign conducted in that city, 440 meetings were held attended by more than 100,000 persons. The city was also stirred by

the inspiring influences of the great Convention of the United Societies of Christian Endeavor.

The Synod of Baltimore has splendid organizations, splendid heads, splendid hearts, splendid hands for the Master's work. It would be ingratitude, unbelief, apostacy to allow a pessimistic vision to prevent our appreciation of, and our joy in, the divine life and power graciously embodied in the Christians constituting our Synod. But all the mercy and all the grace given us does but quicken and enlarge our recognition of our great need. We are not meeting the pressure of the world upon men's daily lives; we are not meeting the mammon worship of commercialism; we are not meeting the impiety of a pleasure-loving society in the full baptism and irresistible might of the Holy Spirit of God. The Father has set within His own authority the times and the seasons, but it is ours to receive *power* from the coming of the Holy Spirit.

DEVOTIONAL SERVICE.

A Devotional Service was led by Rev. Henry Branch, D.D.




In Memoriam.

In connection with the Devotional Service, the Chairman read a paper concerning the brother who was suddenly called from his labors to his eternal reward, viz. :

REV. WILLIAM LITTELL EVERITT, pastor of Light Street Presbyterian Church, died April 5, 1905, at 11:20 o'clock at the Franklin Square Hospital, following two operations for appendicitis and complications. The brother was taken ill at his home, 805 William street, last Sunday evening. Dr. Harry Gross, his attending physician, had him removed to the hospital that evening, and at midnight Sunday he was operated upon for the first time.

REV. WILLIAM LITTLELL EVERITT came from a family of preachers, his father and several brothers all serving the church. Mr. Everitt was born in Montclair, N. J., November 8, 1869, and took his bachelor's degree at the College of New Jersey, now Princeton University, in 1891, and his master's degree in 1894. He studied theology at Princeton Seminary, graduating in 1894. He was licensed to preach the gospel April 12, 1893, and was ordained to the full work of the ministry by the Presbytery of Mommouth May 15, 1894.

He served Meshoppen and Mehopanny Churches, in Pennsylvania, from 1894 to 1897, when he was called to the Light Street Church, Baltimore, which he served with great acceptability and success. He had served in the Presbytery on important committees, was elected moderator in October, 1901, and sent as a commissioner to the General Assembly in Los Angeles, Cal., in 1903. He was a regular correspondent of the Philadelphia Presbyterian. He enjoyed the esteem and affection of his brethern in the ministry, and was recently appointed to read a paper for the closing meeting of the Ministers' Association on the pastor as a missionary leader. His is a name to be honored, a memory to be cherished.



Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

PUBLICATION AND SABBATH SCHOOL WORK.

Rev. Alexander Henry, Secretary of the Board of Publication and Sabbath School Work, addressed the Synod in regard to the work of the Board.

FOREIGN MISSIONS.

The Standing Committee on Foreign Missions made a report through its Chairman, Rev. John T. Stone, which was accepted. After an address by Mr. David McConaughy, Secretary for the Eastern States, the resolutions were adopted.

A careful examination of the Board's General Assembly Report thrills one with a sense of pride and gratitude in recognition of our splendid executive force.

It also establishes confidence. The administration expense was but 4.18 per cent. The total expense 6.15 per cent.

The whole report sounds the clear note of advance and rings with encouragement.

Our duties have not been evaded, but faced and worked out. The great problem of native work and workers have had earnest attention. Only the picked men and women are sent out that they may not only be workers but trainers. I quote:

"Men who are able to reduplicate themselves by making it possible to train native workers should welcome the opportunity by giving largely to the schools which are to be established and developed, and by logical implication giving largely also for the support of natives now already employed. Meanwhile it devolves on the Board and the missions to co-operate by all possible means to secure greater stability and encouragement to the native service."

The work of Mission Study in our home churches, especially among young people, is perhaps one of the most hopeful signs for the future. The pastor who is not availing his church of this opportunity is strictly out of date, and will be held responsible for neglect and tardiness at God's court.

The grandest inspiration from our Foreign Board is their hopefulness and ambition. They are "expecting great things from God." They are "attempting great things for God." They are wisely turning a deaf ear to the self-assertive critic who disregards the Master's last loving command, and while he talks, they are *doing things*.

Twenty-four churches in our Synod have not contributed to the Board. Most of these are very weak and small churches. Many of our churches have increased their offerings.

The Forward Movement accomplished great things last year in New Castle Presbytery. They will accomplish much in Baltimore and Washington this Fall.

We want to step out into larger work this year. Mr. McConaughy is here today to tell us how to do it.

With the following resolution I desire to turn the rest of the time over to him.

1. That each pastor read himself and pass on to pivotal men and women in his congregation at least one strong modern missionary book each month.

2. To preach a missionary sermon at once, not because it is recommended, but to gain a verdict. A sermon of *facts* and *realities*, and not an old time inspirational appeal to support missions.

3. To organize missionary study classes in your own church.

4. To have a share in the Forward Movement.

5. To aim *at the impossible* for your own church, and pray, work and believe accordingly.

JOHN TIMOTHY STONE, Chairman.

SYNODICAL SERMON.

The Committee on Synodical Sermon would report that Rev. Thos. Chalmers Potter, pastor of Pencader Church, Glasgow, Delaware, be appointed to preach the Synodical Sermon at the next Stated Meeting. The theme: "The Incarnation."

TEMPERANCE.

The Synod was addressed by Rev. Charles Scanlon, of Minneapolis, Minn., on behalf of the Permanent Committee on Temperance. The following resolution was adopted:

Having heard with pleasure Prof. Charles Scanlon, Field Secretary of the General Assembly's Committee on Temperance,

Resolved, That we commend the work of this Committee, and recommend to our churches to make an annual contribution to the work of the Committee. That while temperance associations and reform movements make frequent appeals to our people for funds, yet in view of the fact that this Committee is doing such excellent and effective work, conducted along lines and by means which commend the cause of temperance to the intelligent, thoughtful and conserve people of the country, this Committee is worthy of our first consideration in our contributions to temperance.

EVANGELISTIC WORK.

The Standing Committee on Evangelistic Work, through its Chairman, Rev. W. J. Rowan, Ph.D., presented a report, which was accepted, and the recommendations were adopted.

The need of special efforts in evangelism is apparent from a careful consideration of present condition; the vast number of non-church attendants, and their indifference to salvation; lamentable inconsistency on the part of many professing Christians, who have caught the prevalent spirit of worldliness; the absence of vital religion in the home, where piety is made subservient to business and social functions, the fire on the family altar having gone out or emitting but a feeble flame; the increasing difficulty of arousing the impenitent from their mad sleep; and the unconcern of some Christians as to what becomes of the unsaved world. Such conditions as these make it imperative on the church to buckle her armor and gird her for the fray. According to available statistics there were last year less additions on profession of faith in the Presbyterian Church than in 1904, the figures standing 66,999 to 68,223; and in the Synod of Baltimore the figures being 1,242 to 1,281. We are not to regard this decrease in additions as an indication that the herculean efforts to carry on evangelistic work have failed. The result cannot be computed in cold figures. Besides, who knows how many of those brought to Christ in evangelistic services have allied themselves with sister denominations, especially since not a few of the monster meetings were interdenominational? General Assembly's Committee on Evangelistic Work has formulated a plan to meet existing conditions, which plan may be thus summarized: First, while the pastors and Sessions are responsible for the zeal to create a spirit of evangelism in their churches, the Committee is at liberty to commission accredited evangelists of the pastoral type to aid in the work. Second, the bulk of the work, in which the evangelists take part, is to be done in cities, the centers of population. Third, as far as possible there ought to be co-operation with other evangelical denominations. Fourth, stress is laid upon personal work to win the unconverted to Christ. Of course, it is easier to pick flaws in the most carefully devised plan than to make a determined effort to carry out the wholesome suggestions. Hence in some quarters there is serious objection to the so-called evangelist, even though he should have the endorsement of the Committee; because, it is asserted, the evangelist has come to regard himself as possessing the standing of a specialist in the medical profession, while in his eyes pastors are ordinary practitioners, who, with their limited knowledge and means, do the best they can at diagnosing the spiritual disease, and then hand the afflicted soul over to the specialist for a speedy and permanent cure. It is claimed that pastors should do their

own evangelistic work, and not hire a stranger to do it. Large sums of money are consumed in paying for the rent of an opera house in which the meetings are held and for the services of the evangelist. Then our attention is directed to the unsatisfactory results of the monster meeting; a great number of people, including the unconverted and backsliders, induced to sign a pledge card, and there their responsibility ends; for very few of them, even under the strongest pressure, can be persuaded to become members of any church. Again, the plan of the Committee is criticized, because such services are intended only for the city churches, while the rural churches are passed by, thus leading one divine to address this earnest appeal to his city brethren: "We are not asking you to leave your city charge to get back into the country, but we do request you with a divine urgency to insist, in God's name, at the very first meeting of your Presbytery, on the election of a Presbyterian pastor or pastor-at-large for your Presbytery, to be the evangelistic shepherd of the weak and vacant churches, and to be the home missionary of the Presbytery. Wherever it has been inaugurated, the decline of the rural church has been stopped. But get the best man in your midst. No inefficient man, physically, mentally or spiritually, will do. Get the best, and get him quick." (*"Renewing the Headwaters,"* by C. O. Bemies.)

The worthy Corresponding Secretary of the General Assembly's Committee presents a picture drawn by the author of "Forward Movements of the Last Half Century," a picture that reveals the abuse of modern evangelism; an evangelist advertising himself before he arrives on the scene, and in a way that would make showmen open their eyes in astonishment; directions to committees as to how to make things go, the whole procedure meriting the rebuke: "We are getting away from dependence on ordinary means of grace, whenever we do not expect any widespread blessing on the preaching of the simple Gospel and on prayer, and on personal contact with souls. We must have several churches united, and great meetings with distinguished evangelists and great choirs with far-famed Gospel singers, or we look for no divine outpouring. All this is unscriptural, unspiritual, abnormal." (*"Present-Day Evangelism,"* by J. Wilbur Chapman.)

But, brethren, if we spend our time in criticising methods, no real good will accrue to us. It is our's to remedy the evils that have crept into modern evangelism. True, the Committee has offered us but little for the rural churches, in which this Synod is deeply interested, because we have so many of them within our bounds. Doubtless the hands of the Committee are tied. Therefore, instead of carping at the Committee, let us do what we can for those churches, and prepare the way for the Committee to render assistance. In addition to the suggestions of Gen-

eral Assembly's Committee we recommend, *First, that every pastor in this Synod devote himself to do the work of an evangelist in his own field.* Here we may all follow with profit the advice contained in the story of "Parson Penn and the Apathetics." (*"The Interior."* February 16, 1906.) A church in a small city; at first large attentive congregations, who treated their pastor with kindness, complimenting him on his fine discourses; as time advanced the pastor's discovery that his people were growing cold, their spirituality being choked by worldliness, of which "social dissipations" were the most glaring; the pastor's attempted remedy,—the bitterest kind of sermons, in which the evils were scorched; the failure to make any impression for good; the determination of the disappointed man to resign his charge; a visit from a brother minister, who had the story poured into his ears; the pointed questions put to Parson Penn, who admitted that he had been fulminating against the worldliness of his people, and all the while had neglected to cultivate the devotional spirit; his acknowledged lack of spirituality, meekness and personal sympathy, without which none can deal with a brother overtaken in a fault; the prayer offered up by the visiting minister; the resolution of Parson Penn to test the new plan of winning back his people to their first love; the result, a quickening of the spiritual interests of his people, special meetings proposed by his people, a genuine revival of religion. Brethren, the experience of Parson Penn may fit many of us. We have tried to grapple with the worldliness of our people, and while lashing them with the Gospel whip, we have forgotten ourselves. We have indulged in scolding instead of seeking to deepen our own spirituality. Let us be evangelists with all that the term implies, full of love and sympathy for the erring, and experts in casting the Gospel net.

Second, wherever it is possible, let several churches group and hold a series of evangelistic meetings.

To secure the best results it might be wise to follow some such plan as this. Let a part of each morning be set aside, by the several pastors in the group, for prayer and earnest strivings with the Holy Spirit. Let there be each afternoon a Bible Conference for Gospel-Workers, and in the evening intensely spiritual meetings open to the general public.

Third, if it should be considered inexpedient to group several churches, let each pastor hold evangelistic services in his own church, inviting some brother minister to assist him, the visiting brother doing the preaching, thus permitting the pastor to make the personal calls necessary to arouse interest in the meetings.

Fourth, let communicant classes be formed, in which the members may be trained in the great doctrines of our holy religion, so that when they apply for membership in the church, it may be found that they have added knowledge to their faith.

But whatever method we may adopt, let us do evangelistic work. Let us pray and work for a revival of religion in our own church and in all churches, that the mighty wave which has swept over little Wales may touch our shores. We cannot stand still and fulfil our mission of saving the world from sin. As one puts it, "From one point of view the history of the Christian religion is a chronicle of its revivals. The Church of Christ was born in a time of revival, and from revival to revival seems to be the law of its growth." (Dr. Thomas M. Lindsay, *Review of Reviews*, October 1905, page 485.)

God grant every church in this Synod a wondrous outpouring of His gracious Spirit!

WM. J. ROWAN, Chairman.

CHURCH ERECTION.

The Standing Committee on Church Erection rendered a report on Board of Church Erection through its Chairman, Rev. W. T. M. Beale. The report was accepted.

Rev. Erskine N. White, D.D., Secretary of the Board, addressed the Synod.

The Board of Church Erection, under authority derived from the General Assembly of our church, has as its work the aiding of weak congregations in the erection of churches and manses. At its origin, as now constituted, over sixty years ago, it confined its key to the building of churches, but in 1885, at the suggestion of Mr. James R. Hills and through the liberality of Mrs. R. L. Stuart, it extended its work to aiding in the erection of its manses.

This two-fold work is absolutely necessary to the permanence of our church organization in many parts of our land. A Church Home is not a luxury but a necessity, and where the Board of Church Erection is unable to follow in the footsteps of the Board of Home Missions, the labor of that Board will oftentimes be brought to naught.

They naturally work together—the one gathering the body of Christians and the other aiding in making the body a permanent organization, owing allegiance to our own denomination.

Since its present organization the Board of Church Erection has disbursed over \$4,000,000 and helped over seven thousand congregations. What a mighty factor in the spreading of the Gospel under the standards of our own church and in holding this land of ours for Christ.

The funds at the disposal of this Board are:

1. The Permanent Fund, raised by the new school branch of the church as an endowment of \$100,000, and now amounting to \$151,000. This money is invested in bonds and mortgages and the interest becomes a part of the General Fund.

2. Funds for Church Erection, which are six in number:

The General Fund with an annual income of between \$8,000 and \$9,000.

The Loan Fund, established in 1891 by the R. L. Stuart estate, and consisting of \$250,000.

The Baxter Fund, an annual interest to the amount of from \$2,000 to \$3,000, for the aid of "colored Presbyterian Churches outside the field of the Freedman Board."

The Gilchrist Fund of \$10,000.

The Buell Fund of \$34,000.

The Van Meter Fund of \$6,000.

3. Funds for Manses:

The Manse Fund, instituted by Mrs. R. L. Stuart and the Reynolds and Hoyt Funds, aggregating in all over \$100,000.

During the last year 215 churches have been aided, the aid amounting in all to \$153,609.78. One hundred and ninety-two churches and manses have been completed during the year at a cost of \$614,110. The total receipts of the Board have been \$203,080.08 and the disbursements \$199,980.73.

Of this amount 8,000 church organizations contributed \$59,280. One hundred and seven of the one hundred and fifty-five churches within the confines of our Synod gave \$1,858. The remaining forty-eight churches gave nothing to this Board. The Board returned to us through appropriation \$1,000, so that we as a Synod helped in this most necessary work outside of our Synod to the extent of \$858. Surely we might do better.

We have no recommendations to present, but we do most earnestly appeal to our ministers and Sessions that they acquire a fuller knowledge of the plans and purposes and projects of the Board of Church Erection, and that they lend their help more graciously and generously.

Respectfully submitted,

WILSON T. M. BEALE, Chairman.

BILLS AND OVERTURES.

The Committee on Bills and Overtures made the following report, which was adopted:

1. Our attention as a Synod is called to the action of the General Assembly on the question of marriage and divorce—(see p. 76 of Minutes). Your Committee recommends that all ministers of the Synod be directed to pay strict attention to the action of the Assembly.

2. In the matter of Vacancy and Supply—(see pp. 100-108 Assembly Minutes). We recommend that Synods Committee on Sustentation be appointed to take charge of this work in accordance with the provisions of the plan.

3. That we recommend that pastors and Sessions be directed, as far as practicable, to observe Sabbath, November 5th, in commemoration of the beginning of the Reformation.

4. In the matter of the proposed plan of Sustentation as a feature of Ministerial Relief, we hereby express our desire to have the scheme inaugurated and that we will endeavor to aid in its accomplishment.

5. In regard to the paper on the office of Deacon, we recommend that Synod call attention of all our pastors and Sessions to the importance of the office, and recommend its revival in such churches as have not carried out this feature in our church organization, as set forth in our form of Government, but that we leave the functions of such officer to be determined by the form of Government.

CADETS AT ANNAPOLIS.

The following resolution in regard to the attendance of Cadets at church services was presented and adopted:

Resolved, That Synod reaffirm the action taken on this subject at the last two meetings, and continues the Committee with instructions to make further efforts, to secure for the Cadets the privilege of attending the services on the Sabbath at the church of their preference, without question.

NEXT PLACE OF MEETING.

The Synod accepted the invitation of the Session of the Gunton Temple Church of Washington, D. C., and will hold the next meeting in that church on the Fourth Monday of October, 1906. The pastor and Session, with the Stated Clerk of Synod, were appointed the Committee of Arrangements.

FINANCES.

The Treasurer reported the following:

N. H. MILLER, Treasurer,

In account with the Synod of Baltimore.

1904.	Dr.	
Nov. 4.	Assessment Presbytery, Washington City, for 1904-05	\$72.00
Nov. 4.	Presbytery of New Castle, 1904-5.....	72.00
1905.		
Apr. 15.	Presbytery of Baltimore, 1904-5.....	85.00
Apr. 16.	Advertisement for Board of Publication.....	10.00
Oct. 23.	To Balance due the Treasurer.....	19.17
		<hr/>
		\$258.17

1904.	Cr.	
Oct. 19.	Balance due the Treasurer	\$13.65
Oct. 19.	Telegram to Dr. Smith.....	.79
Nov. 5.	Rev. J. M. Nourse, Permanent Clerk	25.00
Dec. 25.	Sexton Aisquith Street Church.....	10.00
1905.		
Feb. 18.	Expressage on Minutes.....	1.10
Feb. 20.	Postage in Sending Minutes to Pastors.....	9.70
Sept. 22.	Clasp Envelopes.....	1.85
Oct. 6.	Printing Minutes.....	117.00
Oct. 6.	200 1-Cent Envelopes.....	2.28
Oct. 6.	180 Postal Cards.....	1.80
Oct. 23.	Salary of Stated Clerk, to October 23, 1905.....	75.00
		<hr/> \$258.17

The report of the Committee on Finance was received and adopted, as follows:

Your Committee has examined the accounts of the Treasurer, and having compared them with the vouchers, found all correct, and recommended their approval. Inasmuch as there is a balance due the Treasurer of \$19.17, your Committee recommends an additional assessment of \$5.00 on each Presbytery, making the total assessment from Baltimore Presbytery \$90, New Castle Presbytery \$77, and Washington City Presbytery \$77.

C. B. TURNBULL, Chairman.

The Stated Clerk reported that the Minutes of Synod of 1904 had been approved by the General Assembly without exception.

WOMAN'S SYNODICAL HOME MISSIONARY SOCIETY.

Leaving out of consideration the Silver Anniversary Offering of last year, which was a special effort, the Society has done fairly well, though it has not made much advance. No new societies were reported during the year. Comparatively few Sunday Schools contributed to the Thanksgiving Offering (the Sunday before Thanksgiving Day).

The support of a teacher at Anasco, Porto Rico, has been added to our former pledges, and we hope another year that we will, as a Synod, be helping the work among foreigners in Baltimore, which has been so well begun by the churches of that city.

Officers.—President, Mrs. J. T. Kelly, 1367 Kenesaw Ave., Washington, D. C.; 1st Vice-President, Mrs. T. S. Hamlin, 1316 Connecticut Ave., Washington, D. C.; 2nd Vice-President, Mrs. J. B. North, Snow Hill, Md.; 3rd Vice-President, Mrs. T. Holmes Walker, Baltimore, Md.; Acting Secretary, Miss Bertha Harlan, 508 W. 14th St., Wilmington, Del.

SYNODICAL COMMITTEES.

New Castle.—Mrs. W. K. Crosby, Wilmington, Del.; Mrs. C. B. Finley, Elkton, Md.; Mrs. J. B. Turner, Dover, Del.; Miss Margaretta Barr, Wilmington, Del.

Baltimore.—Mrs. G. H. Beatson, 1725 McCulloh St., Baltimore, Md.; Mrs. A. B. Cross, 701 N. Calvert St., Baltimore, Md.; Mrs. G. H. Trull, 2128 St. Paul St., Baltimore, Md.; Mrs. T. Holmes Walker, Philadelphia, Pa.

Washington City.—Mrs. T. S. Hamlin, 1316 Connecticut Ave.; Mrs. S. D. Lockett, 504 A St., S. E.; Mrs. J. T. Kelly, 1367 Kenesaw Ave.; Mrs. Wallace Radcliffe, 1200 K St., N. W.; Mrs. D. W. Skellinger, 936 B St., S. W.; Miss N. G. Bradley, 1722 N St., N. W.

WOMAN'S SYNODICAL FOREIGN MISSIONARY SOCIETY.

Mrs. Wilfred Shaw of the Baltimore Presbyterial, was elected President of the Synodical Society, Baltimore, at our meeting in Baltimore, October, 1904. Mrs. Shaw with her usual zeal entered into the whole work during the autumn and winter. By early spring she found the care of it, combined with the duties of her husband's church too much for her overtaxed strength, and early in the summer she resigned. Mrs. J. N. Culbertson, First Vice-President, kindly consented to serve us. We of Washington know how well she will do it, for the zeal, energy and loyalty shown in the past eight years in the Washington Presbyterial will now be ours.

We decided last year to send out a Field Secretary through the bounds of Synod, and asked the Home Synodical Society to join with us in her support, she to speak on both Home and Foreign topics. To this matter Mrs. Shaw gave great thought and correspondence, and it is by her aid that we present the name of Miss Reed, to so labor for us during the coming season.

The four departments of work carried on by the Society of Philadelphia are well supported in this Synod. By the liberal use of our literature and maps, we are gaining a world-wide knowledge of missions, geography, commerce and nations. The nucleus of our Medical Fund, which opened a hospital at Demaguat, Phillippine Islands, has expanded into a medical missionary, Dr. Isabel Mack, just taking up her duties in Canton, China. "The care of the famine orphans," to which the Washington City Society gave generously is now put under the head of Educational Work Class 3 and has still our support.

The Synod supports in the field ten missionaries, viz: India 4, China 1, Korea 1, Syria 1, Siam 3. Rev. and Mrs. Doltz, while not supported by this Synod, represent Washington City in the Philippines.

The missionaries supported by Baltimore are Miss Thiede, Lahore, India; Rev. J. B. Dunlap, Siam (Christian Endeavor); Miss Lattimore, China; Mrs. Ewing, India.

New Castle. Miss McLearn, Korea; Miss Johnson, India, Mr. Eckles, (in part) Christian Endeavor.

Washington City, Mrs. Franklin, Siam; Mrs. Jones, India; Dr. Mary Eddy, Syria; Mr. Eckles, Siam.

The Foreign Mission Committee reports earnest work with good results in all quarters and much progress.

Baltimore	\$3,545.06
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Loss of \$504.92. Around this sum we write FIRE in large letters and are thankful it was no worse.

New Castle.....	1,842.18
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Washington City.....	4,679.56
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A splendid gain of \$723.56 in regular work, when the gift of \$5,000 for the Washington Memorial Hall to the Tokyo School is remembered.

Total for Synod for 1904 and 1905.....	\$10,066.80
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Officers.—President, Mrs. J. B. Turner, Dover, Del.; Vice-Presidents, Mrs. George G. Henry, 2007 Callow Ave., Baltimore, Md.; Miss Eva Taylor, 903 Tatnall St., Wilmington, Del.; Mrs. Wallace Radcliffe, 1200 K St., N. W., Washington, D. C.; Mrs. R. M. Wylie, Baltimore, Md.; Mrs. D. A. McKnight, Washington, D. C.; Mrs. A. N. Keigwin, New York; Secretary-Treasurer, Mrs. C. B. Evans, Newark, Del.; Secretary of Young People's Work, Mrs. D. E. Wiber, 607 H. St., N. E., Washington, D. C.; Secretary of Literature, Mrs. S. B. November, 1413 Bolton St., Baltimore, Md.

Synod commended very heartily the Woman's Synodical Societies for the earnest, persevering work which they are doing, and the grand results which they have achieved. The election of the officers of the societies was unanimously confirmed.

LEAVE OF ABSENCE.

The Committee on Leave of Absence recommended that the following brethren be excused:

From all Sessions.—Revs. Wm. Hart Dexter, Donald Guthrie, T. D. Richards, John L. Allison, John Chester.

After Wednesday Morning.—Revs. James McIntosh, Teunis Hamlin, Robt. P. Kerr, Henry W. Miller, Edward F. Eggleston and Elder Wm. Reynolds.

After Wednesday Noon.—Revs. W. H. Edwards, J. T. Kelly, T. C. Easson, J. R. Henderson, Elders V. E. Hodges, H. S. Soh1.

VOTE OF THANKS.

Be it *resolved*, That the thanks of the Synod be and are hereby tendered to the Pastor and Officers and people of the West Presbyterian Church for their hospitality and to the ladies of the various churches of the city who have so cordially assisted in giving bountiful luncheons, also the Trunk Line Association for the courtesies extended to the members of Synod.

Standing Committees—(see page 3).

Minutes of today's sessions were read and approved.

The Stated Clerk was authorized to have the minutes printed in the usual form, including the report of the Committee on Sustentation.

Synod took recess until 8 p. m.

At 8 p. m. Synod met in the West Church and joined in a popular service in the interest of Home Missions, under the auspices of the Woman's Synodical Society. The meeting was presided over by the Rev. William H. Logan. An address on the theme, "America for Christ," was delivered by Rev. George L. Spining, D. D., of Orange, N. J.

The reports of the Woman's Societies have been filed with the Stated Clerk, and are embodied in these Minutes, hence were not read at this meeting.

Synod adjourned in due form.

Prayer and the Apostolic Benediction.

N. H. MILLER, *Stated Clerk*.

J. M. NOURSE, *Permanent Clerk*.

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders—G. A. Culver,* William M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore, Co., Md., organized 1874.

Edwin D. Newberry, Pastor Emeritus, 2427 E. Preston street, Baltimore, Md.; Richard L. Walton, P., Ashland, Md.

R. E.—John W. Frankenfield,* Cockeysville, Md.; Wm. H. Burnes, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank street and Highland avenue, organized 1883.

J. Wynne Jones, D. D., P., 1121 Highland ave., Baltimore, Md.

R. E.—Enoch Bowen, 3104 O'Donnell st.; Joseph N. Wiley, 833 Canton st.; George Kane, 1023 Highland ave.; A. F. Weigert,* 341 Clinton st.; Philip Keiner, 3444 E. Baltimore st.; Evan Jones, 119 E. Elliott st.; Thomas DeVaughn, 1411 Highland ave.; Edward Sanders, 912 N. Third st.; W. W. Noonning, 1122 Highland ave.; John T. Chase, 3120 Hudson st.; James E. Cooper,* 15 E. Fait ave.; W. H. Norton, 1418 Highland ave, Baltimore, Md.

AISQUITH STREET CHURCH, North avenue and Aisquith street, organized 1844.

David T. Neely, P., 1641 N. Caroline st., Baltimore, Md.

R. E.—Robert Kinnear,* 908 E. Biddle st.; Joseph R. Cummings, 907 Hopkins ave.; Joseph B. Bell, 719 E. 21st st.; Arthur L. Jackson, 1303 N. Bond st., Baltimore, Md.; Samuel Fay Harper, Washington, D. C.

BABCOCK MEMORIAL CHURCH, Madison and North aves., organized 1893.

Edward A. McAlpin, Jr., P., 2101 Linden ave., Baltimore, Md.

R. E.—Edward Stinson, 2129 Callow ave.; J. W. Walker, 1952 Linden ave.; John A. Welsh,* 721 Reservoir st., Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH, Ashland ave. and Washington st., organized 1890.

Vaclav Vanek, P., 834 N. Washington st., Baltimore, Md.

R. E.—John Gregor, 938 Castle st.; Matej Hlavacek, 942 Castle st.; Joseph Coufal,* 410 N. Chester st.; Charles Hurt, 416 N. Washington st., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

Henry Neill, P., 23 N. Chester st., Baltimore, Md.

R. E.—William S. Faust, 224 S. Broadway; Dr. William H. Joranson,* 2017 E. Baltimore st.; G. S. Johnson, 104 Jackson Place, Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

John T. Stone, P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Ammidon, 1623 Park Place; J. D. Cross, 14 East Eager street; O. F. Day, 222 East Lafayette ave.; John Dickson, M. D., Baltimore P. O.; P. B. Millikin, 1404 Park ave.; I. R. Page, M. D., 1206 Linden ave.; John B. Ramsay, 1319 North Charles st.; Horace Burrough, The Cecil, N. Eutaw st.; J. M. T. Finney, M. D., 1300 Eutaw Place; James H. Frazer, M. D., 1529 Eutaw Place; H. H. Fauntleroy; William Gilmor Hoffman, Garrison P. O.; Charles P. Emerson, M. D., Johns Hopkins Hospital.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pulham, P., 1130 East ave., Baltimore, Md.

R. E.—George Hughes, 707 Robinson st.; William Gamble,* 926 East ave.; Edwin Roseberry, 3105 Dillon st.; John Charles, Highland ave., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

Joseph T. Smith, Pastor Emeritus, Harrisburg, Pa.

DeWitt M. Benham, Ph. D., P., "The Cecil," Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 28-30 Hopkins Place; Joseph T. Smith, M. D., "The Cecil;" L. H. Durling, 1814 Linden ave.; John T. Hill, Roland Park; C. W. Benson, M. D., 1404 Eutaw Place; B. A. Nelson, 1127 Madison ave.; John R. Hooper, 1425 Linden ave.; Robert Cole, 200 Hawthorne Road, Roland Park; T. Davis Hill, "The Cecil," Baltimore, Md.

COVENANT CHURCH, cor. Hollins and Stricker sts., organized 1889.
Wm. A. Price, P., 1413 Hollins st., Baltimore, Md.

R. E.—Joseph Cowman, Bohannon, Va.; George L. H. Krise,
1128 N. Carey st.; Dr. Justus H. Ehlers,* 601 N. Carrollton ave.;
Henry S. Sohl, 713 N. Carey st.; Wm. T. B. Diggs, Baltimore,
Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.

John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100
E. North ave.; Oliver W. Cummings, 1505 Federal st.; Henry L.
Hillegeist, 1744 E. North ave., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.

Donald Guthrie, D. D., P., 808 Park ave., Baltimore, Md.

Hope Mission, Baltimore, Md.

R. E.—W. W. Spence, 1205 St. Paul st.; Elisha H. Perkins,*
710 St. Paul st.; William Reynolds, 216 St. Paul st.; William H.
Dix, 622 W. North ave.; Edward H. Griffin, 1027 N. Calvert st.;
David F. Haynes, 1715 Park ave.; G. Frank Baily, 2125 Maryland
ave.; A. Crawford Smith, "The St. Paul," Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized
1886.

Vacant.

R. E.—George H. Conn, 1641 W. North ave.; James L. Ridg-
ley,* 618 Appleton st.; Henry A. Burroughs, 3017 Pennsylvania
ave.; E. Wesley Hale, 1302 N. Mount st.; George B. M. Fosnot,
1817 W. Franklin st.; Theo. J. Morton, 1371 N. Gilmor st., Bal-
timore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.

E. F. Eggleston, P., 623 W. Lanvale st., Baltimore, Md.

R. E.—Charles Davage,* 1234 Druid Hill ave.; S. C. Owing,
2629 Florence st.; W. G. Thomas, 2234 Calvert st.; R. A. Fry,
1142 Argyle ave.; Jesse Ireland, 525 Dolphin st.; J. T. Nelson,
545 W. Lanvale st.; F. P. Melchor, 536 Robert st.; J. W. Nichols
1621 Division st.; S. Stark, 429 Fremont ave.; S. R. Deslanes, 711
Central ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.

Geo. A. Burslem, P., Baltimore, Md.

R. E.—William H. Males, 740 35th st.; Mark H. Thompson,*
325 Roland ave., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave, north of Lanvale st., organized 1880.

Duncan M. Buchanan, P., 1107 W. Lanvale st., Baltimore, Md.

R. E.—E. D. Freeman, Hanover, Pa.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg,* 1006 W. Lanvale st.; W. J. Mackee, 1424 McCulloh st.; W. B. Wills, 1012 W. Lanvale st.; G. S. Rippard, 2429 W. North ave.; C. M. Cook, M. D., 1101 W. Lanvale st.; W. M. Robinson, 921 N. Carrollton ave., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.

Henry W. Miller, P., 800 William st., Baltimore, Md.

R. E.—Levi A. Merrill, 1035 Hanover st.; Robert L. Butler,* 223 Warren ave.; W. Frank Downes, 106 W. Fort ave.; Robert McMeeken, 215 E. Montgomery st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave.; organized 1848.

Leonard Z. Johnston, P., Baltimore, Md.

R. E.—James J. Fessenton, 918 Cathedral st.; George E. Fry,* 318 Preston st.; William Scott, 1113 Maryland ave.; Richard Mack, 541 W. Biddle st.; George B. Murphy, 524 St. Paul st., Baltimore, Md.

NORTHMINSTER CHURCH, corner North ave. and St. Paul st., organized 1880.

Robert P. Kerr, D. D., P., 25 W. North ave., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; Franklin J. Morton, Roland Park; Charles W. Wisner, 2118 Oak st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

REID MEMORIAL, organized 1904.

Charles C. McKinney, P., Baltimore, Md.

R. E.—R. W. Scott, 820 North ave.; George L. Henck, Patterson Park ave.; J. Frank Herbert, 1838 Harford ave., Baltimore, Md.

RIDGELY STREET CHURCH, cor Hamburg st., organized 1892.

T. Chalmers Easson, P., Hotel Condon, Baltimore, Md.

R. E.—Richard Schroeder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hamburg st.; Frank Walter, 1126 W. Cross st., Baltimore, Md.

ROLAND PARK CHURCH, organized 1901.

John W. Douglass, P., Roland Park, Baltimore, Md.

R. E.—Charles W. Coggins, 5 W. German st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.

Vacant.

R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKenzie, 310 North st.; Robert J. Kane, Gay and High sts.; Harry G. Evans, 310 North st.; Frank R. Haynes, 1517 N. Broadway, Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized, 1898.

James MacIntosh, P., 13th and Clifton ave., Baltimore, Md.

R. E.—E. W. Tudor, 3502 Clifton ave.; George A. Chase,* 3201 Walbrook ave, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.

Vacant.

R. E.—R. L. Graham,* 513 Chestnut Hill ave.; A. H. Fields, 2821 Frisby st.; Ed. Meister, 427 Calvin ave., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.

Thos. G. Koontz, P., 742 W. Lexington st., Baltimore, Md.

R. E.—Benj. Whitely, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Pettitt, Washington, D. C.; A. P. Gray, 531 N. Fulton ave., Baltimore, Md.

BARTON CHURCH, Allegheny, Co., Md., organized 1859.

Vacant.

R. E.—Matthew Longridge,* John Meek, William S. Williams, Barton, Md.; Jacob Stump, Frostburg, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.

S. S. Greenwell, P., Bel Air, Md.

R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, Bel Air, Md.; William T. Sawyer, Emmerton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.

S. M. Engle, P., Madonna, Md.

R. E.—N. O. Stokes,* Rocks, Md.; John R. Kirkwood, Wm. F. Jackson, Charles Boy, Dr. John W. Barton, Whitehall, Md.; Wm. Hope, Geo. A. Cairnes, Jarrettsville, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.

Luther Martin, P., Brunswick, Md.

R. E.—A. F. Garrett, Kirby I. Rinker,* Brunswick, Md.

CALVERTON CHURCH, Baltimore Co., Md., organized 1900.

Vacant.

R. E.—Lewis Rand, 2800 W. Lafayette ave., Baltimore, Md.

CATONSVILLE CHURCH, organized 1881.

John A. Nesbitt, P., Wyndhurst ave., Catonsville, Md.

R. E.—Benjamin Whitely, M. D., Station G., Baltimore, Md.

CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
Vacant.

R. E.—John S. Green, M. D., Gittings, Md.; James G. Kane, Long Green, Md.; Thos. J. Jessop, Sweet Air, Md.

CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.

Sameul C. Wasson, P., Churchville, Md.

R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Calvary, Md.; Amos V. Bailey, Level, Md.; Walter Finney Churchville, Md.

CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Vacant.

R. E.—John G. Pumphrey,* Brooklyn, Md.

CUMBERLAND CHURCH, Alleghany Co., Md., organized 1806.

James E. Moffatt, D. D., P., Cumberland, Md.

R. E.—Judge A. Hunter Boyd, David L. Clayton, W. H. McCormick, M. D., Cumberland, Md.; T. H. Shryor, Minneapolis, Minn.; E. T. Duke, M. D.,* James Grant, Cumberland, Md.

DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.

Robert F. Sterling, P., Glenville, Md.

R. E.—A. P. Silver, S. Martin Bayliss, Glenville, Md.; George E. Silver,* Deer Creek, Md.

ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.

Henry Branch, D. D., P.,* Ellicott City, Md.

R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappainer, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.

EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.

Kenneth M. Craig, P., Emmitsburg, Md.

R. E.—Robert L. Annan, M. D., Fairplay, Pa.; William C. Scott, John Allison, James A. Helman, Emmitsburg, Md.

FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Vacant.

R. E.—Wm. C. Vogts, Robert Tuckton, Franklinville, Md.

FALLSTON CHURCH, Harford Co., Md., organized 1874.

R. E.—Joseph Crumlich, Fallston, Md. (With Franklinville.)

FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.

T. Freeman Dixon, P., Frederick City, Md.

R. E.—Prof. Charles W. Ely, John W. Davidson, Edw. S. Eichelberger, S. Elmer Brown,* Frederick City, Md.

FROSTBURG CHURCH, Alleghany Co., Md. organized 1859.

Henry S. Ecker, P., Frostburg, Md.

R. E.—Reuben Anthony,* John Cocker, Thomas C. Langford,
Frostburg, Md.; Daniel Krapf, Jr., Ekhart Mines, Md.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.

Wilfred W. Shaw, P., Govanstown, Md.

R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, C.
B. Turnbull, Rodgers Forge, Md.

GRANITE CHURCH. (With Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.

Thomas T. Brown, P., Aberdeen, Md.

R. E. James W. McGaw, John A. Mitchell, Eugene Dell, Fred-
erick O'Neil Mitchell, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.

Robert A. Boyle, P., Hagerstown, Md.

R. E.—Charles E. Baechtel, J. N. Duffield,* Hagerstown, Md.

HAVRE DE GARCE CHURCH, Harford Co., Md., organized 1841.

Walter R. Murray, P., Havre de Grace, Md.

R. E.—R. H. Smith, M. D., Otho Green, Havre de Grace, Md.;
Charles A. Osborn, Aberdeen, Md.

HAMILTON CHURCH, Baltimore Co., Md., organized 1901.

Irvin C. Yeakel, S. S., 1737 Harford ave., Baltimore, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.

Jonas Barclay, P., Street, Md.

R. E.—John W. Galbreath, W. A. Wheeler, Hugh T. Heaps,
James W. Davis, Street, Md.; James J. Wilson, Pylesville, Md.;
John F. DeRan, William H. Day, Rocks, Md.

NORTH BEND CHURCH, Maryland, organized 1898.

R. E.—James Baird, The Rocks, Md.; George B. Cumming,
Jarrettsville, Md. (With Highland.)

LONOCONING CHURCH, Alleghany Co., Md., organized 1861.

Adam C. Thomson, P., Lonoconing, Md.

R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swann,
Prof. Wm. Gunning, John Schafer, Hector Cochrane, Joseph
Jones, Lonoconing, Md.

LORD CHURCH, Midland, Md., organized 1898.

Vacant.

R. E.—J. H. Carpenter, M. D., David Smith,* Midland, Md.

MIDLAND CHURCH. Vacant.

R. E.—Daniel McMurdo,* Midland, Md.

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.

J. E. Wheeler, D. D., P., Harrisonville, Md.

R. E.—J. Henry Ehlers, Hernwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Hernwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.

R. E.—Charles S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.

R. E.—William Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.

James Fraser, Ph. D., P., New Windsor, Md.

R. E.—Solomon S. Ecker,* Ellsworth Ecker, New Windsor, Md.

NORTH BEND CHURCH. (See Highland.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.

Henry P. Sanders, P., Taneytown, Md.

R. E.—H. D. Hess, Harney, Md.; Robt. W. Galt, York Road, Md.; James B. Galt, Judson Hill, Taneytown, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.

H. P. Sanders, P., Taneytown, Md.

R. E.—C. Birnie, M. D., Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taneytown, Md.

RANDALLSTOWN CHURCH, (See Mt. Parran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.

C. E. B. Ward, P., St. Dennis Station, Baltimore, Md.

R. E.—W. T. Barker, Monroe Mitchel, St. Dennis, Md.

SPARROW'S POINT CHURCH, Baltimore Co., Md., organized 1890.

A Burtis Hallock, P., Sparrow's Point, Md.

R. E.—Alex. McKenzie,* I. G. Mathews, John Naudain, Sparrow's Point, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.

R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WHITE HALL CHURCH, organized 1904. (With Bethel.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.

Vacant.

R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.

Jeremiah B. Swan, P., and S. S.,* Lothian, Md.

R. E.—Philip Pindell, Lloyd Brown, Charles Ennis, Lothian, Md.

MINISTERS WITHOUT CHARGE.

J. T. Lansdale, Baltimore, Md.

Charles S. Barrett, Baltimore, Md.

William C. Maloy, Baltimore, Md.

J. F. Jennison, 1306 Madison avenue, Baltimore, Md.

John S. Conning, 1002 Madison avenue, Baltimore, Md.

David H. Riddle, D. D., Falls Church, Va.

Wm. W. Campbell, Highlands, Wilmington, Del.

J. William McIlvaine, Sec., 512 Park ave., Baltimore, Md.

William Simonton, H. R., Washington, Pa.

Thos. L. Springer, 606 Windemere ave., Baltimore, Md.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.

Vacant.

R. E.—Henry M. Tunnell, Clarksville, Del.; George W. Chamberlain,* Blackwater, Del.; Ebe Walter, 101 Pine st., Philadelphia, Pa.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.

Vacant.

R. E.—Edgar L. Kinder,* Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.

R. E.—Shermizer Fisher, W. B. Thorp, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

William H. Bancroft, P., Berlin, Md.

R. E.—Henry D. Tingle, John W. Pitts, M. D.,* Calvin B. Taylor, John N. Henman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.

Samuel M. Perry, P., Chesapeake City, Md.

R. E.—H. H. Brady, J. M. Reed,* J. S. Hopper, Fred. McIntire, Chesapeake City, Md.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.

Vacant.

R. E.—A. G. Webber,* Thos. Appleby, Jr., George L. Appleby, Christiania, Del.

COOL SPRING CHURCH, S. S. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.

Greer A. Foote, P., Delaware City, Del.

R. E.—James Sadler, Wm. A. Jester, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

R. E.—John A. Nicholson,* Dover, Del.; A. W. Slaymaker, Camden, Del.; John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.

Robert L. Hallett, P., Odessa, Del.

R. E.—D. W. Corbett,* A. S. Whitlock, W. H. West, H. G. Whittock, Odessa, Del.

EDEN CHURCH, Worcester Co., Md., organized ———.

R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.

John McElmoyle, P., Elkton, Md.

R. E.—George A. Blake, Charles B. Finley,* Elkton, Md.

FARMINGTON CHURCH, (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.

Vacant.

FELTON CHURCH, Kent Co., Del., organized 1860.

Elliott Fields, P., Felton, Del.

R. E.—Morris M. Stevenson,* George W. McKilligan, Felton, Del.

FOREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H. Moore, D. D., P., Middleton, Del.

R. E.—Edward Reynolds,* J. Fletcher Deakyne, Middletown, Del.; H. C. Ellison, Summit Bridge, Del.; Joseph B. Deakyne, Townsend, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.

R. E.—Robert W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.

John R. Henderson, P., Georgetown, Del.

R. E.—Charles R. Jones,* R. C. White, W. A. Warington, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735. S. S.

R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Frank Waples, Cool Spring, Del.; William Hurdle, Hollyville, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.

A. C. Jannison, P., Kennedysville, Md.

R. E.—William S. Maxwell, M. D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.

Vacant.

R. E.—G. L. Baird,* Charles Gordon, Harrington, Del.
(With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708.

Joel S. Gilfilan, D. D., P., Newark, Del.

R. E.—John T. Steel,* George W. Steel, Newark, Del.; Jos. A Matthias, Strickersville, Pa.

LEWES CHURCH, Sussex Co., Del., organized 1692.

Frank E. Williams, P., Lewes, Del.

R. E.—Edward Russell, A. L. Burton,* Thomas B. Schellinger, Ex-Gov. Ebe. W. Tunnel, James Kelly, George Bohm, George P. Tunnel, Lewes, Del.

REHOBOTH CHURCH., Sussex Co., Del., organized 1876.

R. E.—John Fatcher,* Midway, Del.; Charles K. Warrington, Robert Dodd, John Wilson, Hiram Fisher, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.

J. Newton Kugler, P., Greenville, Del.

R. E.—George J. Chandler,* Centreville, Del.; George I. Fenn, Guyencourt, Del.; John Armstrong, Hockessen, Del.; William Wilson, Lawrence Hobson, Greenville, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1683.

Joseph B. North, L. L. D., P., Snow Hill, Md.

R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Lemuel Oxley, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.

L. R. Watson, P., Princess Anne, Md.

R. E.—William C. Fountain,* William P. Rider, C. W. Wainwright, M. D., William O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,* William A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.

William J. Rowan, Ph. D., P., Newark, Del.

R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed,* Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.

S. Beattie Wylie, P., New Castle, Del.

R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.

R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarks-ville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.

Thomas Chalmers Potter, D. D., P., Glasgow, Del.

R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.; D. B. Ferris, Farnhurst, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.

Robert H. Hoover, P.,* Perryville, Md.

R. E.—Joseph P. Wright, Aiken, Md.; George W. Neewig, Perryville, Md.

PITT'S CREEK CHURCH, Worcester Co., Md., organized 1863-1700.

J. H. Moore, P., Pocomoke City, Md.

R. E.—I. T. Coston, M. D.,* W. Thomas Boston, Edgar Fontaine, W. S. Dickinson, R. M. Stevenson, A. B. Hosock, G. W. Riddle, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.

R. E.—E. G. Polk,* Pocomoke City, Md.; Elijah Broughton, Westover, Md.; W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.

C. Morton Sciple, P., Port Deposit, Md.

R. E.—John J. Buck, William B. Steel, Port Deposit, Md.; William T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.

B. Frank Davis, P., Port Penn, Del.

R. E.—John B. Vandegrift,* William McMullen, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del. organized 1722.
John D. Blake, P., Marshallton, Del.

R. E.—Joseph M. Shakespeare,* George Klair, Henry B. Klair,
Marshallton, Del.; Egbert Klair, Stanton, Del.; Lewis Derick-
son, Newark, Del.; Archibald Armstrong, Ashland, Del.

REHOBOTH CHURCH, Delaware. (See Lewes.)

REHOBOTH CHURCH, Maryland. (See Pitt's Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.
Joseph R. Milligan, D. D., P., St. George's, Del.

R. E.—Theodore F. Clark, Delaware City, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.

Josiah L. Estlin, D. D., P., Smyrna, Del.

R. E.—Ezekiel V. Cooper,* George W. Taylor, Smyrna, Del.

STANTON CHURCH, New Castle, Co., organized 1877. Vacant.

R. E.—Oliver D. Foote, Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne's Co., Md., organized
1892. Vacant.

R. E.—Israel Woodring, Church Hill, Md.

WORTON CHURCH, Kent Co., organized ———.

R. E.—John J. Roeder, Chestertown, Md. (See Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871, S. S.

R. E.—R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.

Samuel Polk, P., Colora, Md.

R. E.—Samuel T. Wiley, W. T. Fryer, Colora, Md.; A. L.
Duyckinck, Rising Sun, Md.; John W. McCullough, North East,
Md.; W. T. Gillespie, Chas. S. Pyle, Rising Sun, Md.

WHITE CLAY CREEK CHURCH, New Castle, Co., Del., organized
1751. Henry Rumer, D. D., P. E., Newark, Del.

R. E. Thomas Hawthorne, William J. Stroud, Samuel McCoy,
Stanton, Del.; James H. Walker, Henry Walker, Lewis H. Lyn-
am, Marshallton, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Sameul W. Reigart, D. D., P., Salisbury, Md.

R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slem-
mons, M. D., Thomas C. Morris, L. W. Gunby, John T. Ellis, A.
J. Benjamin, L. McKenzie Porter, Salisbury, Md.

ZION CHURCH, Cecil Co., Md., organized 1850.

R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; William Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.

R. E.—John T. DeWitt,* Providence, Md.; F. H. Houston, Hickory Hill, Md.; R. H. Hodgson, New London, Pa.; Samuel G. Bye, Fair Hill, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.

Thos A. McCurdy, D. D., P., 715 King st., Wilmington, Del.

R. E.—William K. Crosby, 503 W. Fifth st.; L. P. Bush,* Clayton and Sycamore sts.; W. S. Prickett, 1507 W. 14th st.; F. W. Fenn, 800 West st.; John J. Hays, 1212 Market st.; J. H. Burns, 1316 W. 7th st.; Prof. Henry Berlin, 822 Adams st., Wilmington, Del.; John I. Smith, Philadelphia, Pa.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

B. Seeley, P., 113 W. 30th st., Wilmington, Del.

R. E.—Francis R. Vincent,* 2905 West st.; 2903 Market st.; Samuel T. Harris, 2921 Madison st., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1737.

Charles S. Stevens, P., P. O. Box 303, Wilmington, Del.

R. E.—James F. Price, 2 East 13th st.; Howard T. Wallace, 1022 W. 10th st.; J. Frank McCoy, 1005 Adams st.; George W. Jones, 11 East 14th st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.

Charles L. Jefferson, D. D., P., 1020 Walnut st., Wilmington, Del.

R. E.—David Anderson, 501 Orange st.; Elihu Brewington, 701 E 5th st.; M. Johnson, 1800 Market st.; Thomas S. Anderson, 1619 W. 3rd st., Wilmington, Del.

GREEN HILL CHURCH, Wilmington, Del., organized 1849. Vacant.

R. E.—James M. Smyth,* 2406 W. 16th st.; John B. Moore, 1513 Riverview ave., Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.

Vacant.

R. E.—Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 1302 W. 6th st.; Edward Dixon, 820 Poplar st.; W. E. Marks, 1603 West st., Wilmington, Del.

OLIVET CHURCH, Fourth and Broome sts., organized 1868.

Vacant.

R. E.—W. H. Oliver,* 107 Searls st.; J. G. Hallett, 3 S. Clayton st.; David Stephey, 1323 W. 4th st., Wilmington, Del.

RODNEY STREET CHURCH, cor. Penn ave., organized 1886.

W. F. Dickens-Lewis, P., 1314 W. 10th st., Wilmington, Del.

R. E.—R. J. McKay, M. D.,* Broome and Chestnut sts.; Thos. E. Doremus, "The Marion;" Gen. Charles Bird, 1200 Delaware ave.; Walter D. Ford, 1309 Clayton st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.

Albert Newton Keigwin, D. D., Pastor Emeritus, 139 W. 103rd st., New York; Alexander Allison, Jr., P., 901 Washington st., Wilmington, Del.

R. E.—Isaac S. Baird,* 903 W. 9th st.; M. D. Crossan, 708 West st.; Warden R. Humphrey, 704 Franklin st.; T. W. Triggs, 1320 Washington st.; Frank Sheppard, 904 Delaware ave., Wilmington, Del.

MINISTERS WITHOUT CHARGE.

William H. Logan, 700 Van Buren st., Wilmington, Del.

Charles H. Holloway, H. R., 548 N. 10th st., Philadelphia, Pa.

George Coulson, Patterson, New Jersey.

Edwin W. Long, Wilmington, Del.

J. Edgar Franklin, 711 Washington st., Wilmington, Del.

Henry F. Mason, 118 W. Rittenhouse st., Germantown, Pa.

Chas. A. Walker, Milford, Del.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.

W. J. Young, P., Ballston, Va., R. F. D., No. 3.

R. E.—M. C. Munson, Arlington, Va.; H. A. Whallon,* Winder Building, Washington, D. C.; Julian P. Baldwin, A. P. Douglass, Ballston, Va.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877. S. S.

R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.

William H. Edwards, P., Clifton, Va.

R. E.—R. R. Buckley,* Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.

Walter H. Stone, Ph. D., P., Darnestown, Md.

R. E.—George R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Darby,* Seneca, Md.; Brooke Vincent, H. R. Cissell, Darnestown, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.

Robert A. Davison, D. D., P., Falls Church, Va.

R. E.—A. R. Lounsbury, Falls Church, Va.; Wm. J. Allen,*
East End, Va.; Geo. B. Fadley, M. D., Falls Church, Va.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1874.

N. H. Miller, D. D., S. S., Washington, D. C.

R. E.—J. D. W. Moore,* Peter Leonhardt, Cabin John, Md.

RIVERDALE CHURCH, Md., organized 1896.

R. E.—F. A. Preston,* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George's Co., Md., organized 1704.

S. Ward Righter, P., Hyattsville, Md.

R. E.—Seth A. Holden, Frederick E. Baukhages, George S.
Britt,* K. Jerome Wilsie, H. W. Shepherd, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

R. E.—George W. Jones, Lewinsville, Va.; R. P. Bonham,*
Ashgrove, Va.; Alex. Mankin, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.

Edwin H. Bronson, P., Vienna, Va.

R. E.—Paul Richmond, M. D., John R. Blake, F. W. Besley,
Nathan Westcott,* A. H. Hollenbach, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.

J. Garland Hamner, D. D., P. E., Manassas, Va.

R. E.—George Muddiman, Edward K. Mitchell,* Howard P.
Dodge, Daniel H. Prescott, E. L. Hornbaker, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.

T. Davis Richards, P., Germantown, Md.

R. E.—John T. Warfield, Laytonville, Md.; Wm. T. Lewis,
Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; James
R. Howes, Brink, Md.; William Waters, Germantown, Md.

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.

R. E.—E. V. Crittenden,* Lisle Morrison, James O. MacCal-
lister, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.

Henry Rumer, D. D., P. E., Kensington, Md.

R. E.—William M. Terrell,* Thomas R. Martin, Louis W.
Maxson, M. B. Cushman, Kensington, Md.

WASHINGTON.

ASSEMBLY CHURCH, Fifth and I sts., N. W., organized 1853.

George P. Wilson, D. D., P., 2331 1st st., N. W., Washington,

R. E.—Thomas P. Keene, 1004 O st.; N. W.; O. B. Brown,* 2618 University Place, N. W.; A. M. McBath, 924 T st., N. W.; J. M. Foster, 1206 G st., N. W.; L. C. Williamson, 216 Indiana ave., N. W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st., N. W., organized 1885.

Tennis S. Hamlin, D. D., P., 1316 Connecticut ave.; Chas. Alvin Smith, Assistant Minister, Peck Memorial Chapel, 3110 Dunbarton ave., Washington, D. C.

R. E.—William Ballantyne, 428 7th st., N. W.; Claudius B. Jewell, 1324 Vermont ave.; Alfred R. Quaiffe "The Concord;" Fred. L. Moore, 1680 31st st., N. W.; Edmund Southard Parker, 1736 Connecticut ave.; Stanton J. Peele, "The Concord;" Archibald Grennless,* 3129 U st.; John W. Foster, 1323 18th st., N. W.; Henry B. F. McFarland, 1816 F st.; Edward M. Gallaudet, Kendall Green; Chas. E. Foster, 1017 16th st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.

Thomas C. Easton, D. D., P., "The Lincoln," 12th st., S. E., Washington, D. C.

R. E.—David Aiken, 621 Maryland ave., N. E.; Thomas Betts, 647 9th st., N. E.; James F. Duncan, 515 13th st., N. E.; Marshall T. Hyer, 1008 Maryland ave., N. E.; J. Fred. Orth, 1006 Maryland ave., N. E.; Peter Geddes,* 1312 N. Carolina ave., N. E.; Dr. T. C. Calver, 207 A st., S. E., Washington, D. C.

ECKINGTON CHURCH, Q and N. Capitol sts., Washington, D. C., organized 1896.

W. T. Thompson, D. D., P., 114 S st., N. W., Washington, D. C.

R. E.—Irvin B. Linton,* 1825 2nd st., N. E.; A. R. Serven, 117 R st., N. E.; Wm. H. Richards, 2145 N. Capitol st.; John M. Lowe, 28 New York ave., N. E.; George W. Morrison, 1957 4th st., N. E.; Wm. A. Taylor, Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., organized 1841.

Francis J. Grinke, P., 1415 Corcoran st., N. W., Washington, D. C.

R. E.—Russell A. Boyd, 1742 K st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W.; John C. Hart, 1014 20th st., N. W.; Edward G. Brooks, 408 B st., S. E., Washington, D. C.

FIRST CHURCH, Four and One-half st., between C and D, N. W., organized 1811.

Donald McLeod, D. D., P., 1819 Q st., N. W., Washington, D. C.

R. E.—Theo. F. Sargent, 322 E st., N. E.; Charles L. DuBois, 3417 Brown st., N. W.; Dr. William E. Newell, 641 A st., N. E.; I. N. C. Cole, 201 C st., N. W.; Harry Barton, 1713 John st., N. W.; J. L. Hayes, 215 E st., N. W.; Dr. William F. Gatchell, 604 E st., N. E.; Dr. L. A. Sadler, 617 C ave., S. E.; Charles. G. Morgan, 155 Kentucky ave., S. E., Washington, D. C.

FOURTH CHURCH, Thirteenth and Yale sts., N. W., organized 1828.

Joseph T. Kelly, D. D., P., 1367 Kenesaw ave., Washington.

R. E.—Robert S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 New York ave., N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, 1311 Yale st.; Frank L. Middleton, Berwyn, Md.; Henry J. Hunt, M. D., 1204 Princeton st.; Samuel F. Rynex, 515 L st., N. W.; Thomas C. Newton, 1336 Yale st., N. W.; W. H. H. Warman, M. D., 1343 17th st, N. W., Washington, D. C.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.

George Cummings, P., Station H, Washington, D. C.

R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Station H; C. O. Bohrer, 113 C st., S. E., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882.

John L. Allison, D. D., P., 1610 Riggs Place, Washington, D. C.

R. E.—Samuel Snow, 14th st., extended; Benjamin F. Brockett, 3425 Holmead ave., N. W.; Vernon E. Hodges, "The Olympia;" George H. Brown, 1357 Roanoke st.; George A. Provost, 3554 13th st.; L. H. Dewey,* 1337 Wallach Place, Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between Sixth and Seventh sts., N. W., organized 1889.

J. Russell Verbrycke, P., 2307 1st st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 943 S st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 615 Florida ave., N. W.; J. N. Rose, M. D., 1883 3rd st., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.

Albert Evans, P., 17 5th st, S. E., Washington, D. C.

R. E.—Samuel D. Lockett,* 504 A st., S. E.; G. W. N. Custis, M. D., 110 E. Capitol st.; R. L. Ewing, 106 5th st., N. E.; Geo. P. Bohrer, 326 Virginia ave., S. E.; E. A. Eakle, 1108 E. Capitol

st.; H. K. Simpson, 1207 E. Capitol st.; T. G. Jones, 228 1st st., S. E., Washington, D. C.; Prof. John T. Freeman, Schneckady, N. Y.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; J. W. Hoyt, Ch. M., Bethany and Faith Chapels, Washington, D. C.

R. E.—Chas. H. Fishbaugh, 1326 14th st.; Justice John M. Harlan, University Place; William B. Gurley, 1335 F st.; Charles A. Baker, Metzgeroth Building, 1110 F st.; Charles B. Bailey, 1424 Stoughton st.; Gen. Joseph C. Breckinridge, 1314 Connecticut ave.; William B. Hughes, M. D., 657 H st., N. E.; James W. Dawson, "The Rockingham;" Geo. H. Brown, Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth sts., N. W., organized 1865.

Charles B. Ramsdell, D. D., P., "The Plymouth," N. W., Washington, D. C.

R. E.—Judge J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W.; Dr. M. C. Bennett, 2623 13th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.

Daniel W. Skellinger, P., 936 B st., S. W., Washington, D. C.

R. E.—Henry C. Thompson, M. D., 3300 13th st N. W.; Wm. F. Scott 1519 10th st., N. W.; John Brown, 1223 E st., S. E.; William W. Tuckey,* Brookland, Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.

George Bailey, Ph. D., 2023 G st., N. W., Washington, D. C.

R. E.—William H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 1429 Corcoran st., N. W.; H. G. Kimball, 11 Quincy st., N. E.; Lewis C. Denham, 605 22nd st., N. W.; Prof. Charles S. Smith, 2122 H st., N. W.; W. Spencer Armstrong, 3583 13th st., N. W., Washington, D. C.

WESTMINSTER CHURCH, (Memorial), Seventh st., between D. and E., S. W., organized 1853.

Titus E. Davis, P., 325 11th st., Washington, D. C.

R. E.—Charles B. Church, 306 11th st., S. W.; Abraham Depew, 217 8th st., S. W.; Albert G. Young, 3306 13th st., N. W.; Oliver O. Spicer,* 613 G st., S. W.; W. A. H. Church, 317 11th st., S. W.; L. S. Depue, 323 11th st., S. W., Washington, D. C.

WASHINGTON HEIGHTS CHURCH, Kalorama ave., near Columbia Road, organized 1901.

W. T. D. Moss, P. E., Washington, D. C.

R. E.—William M. Somerville, 2024 Columbia Road; W. B. Robinson, "The Gladstone;" N. T. Robbins, 25 Iowa Circle, F. S. Smith, The Bond Building, Washington, D. C.

WEST STREET CHURCH, P st., near 31st., N. W., organized 1780.

W. C. Alexander, D. D., P., 3121 P st., N. W., Washington.

R. E.—John Leetch, 3100 R st., N. W.; J. E. Hanger, 2627 N. st., N. W.; William A. Leetch, 1697 31st st., N. W.; William A. Hedrick, Glen Carlyn, Va.; Lawrence O. Mallery, 3100 U st., N. W.; Samuel A. Swindells, Cleveland Park, Washington, D. C.

MINISTERS WITHOUT CHARGE.

Benj. F. Bittinger, D. D., Stated Clerk, Washington City Presbytery, 638 F st., S. W., Washington, D. C.

John Chester, D. D., H. R., 1526 O st., N. W., Washington, D. C.

John L. French, 36 I st., N. W., Washington, D. C.

Wm. A. Bartlett, D D., New York Mills, N. Y.

James H. Bradford, 1409 20th st., N. W., Washington, D. C.

James S. Westcott, Vienna, Fairfax Co., Va.

Wilbur F. Crafts, Ph. D., 206 Pennsylvania ave., N. E., Washington.

George O. Little, D. D., Prof., 1363 Columbia Road, Washington, D. C.

James W. Wightman, D. D., 1518 S st., N. W., Washington, D. C.

Thomas Gordon, D. D., 629 F st., N. W., Washington, D. C.

M. Porter Snell, 551 Avalon Terrace, Anacostia, D. C.

George S. Duncan, Ph. D., Washington, D. C.

Edwin R. Lewis, Tea, Washington, D. C.

John Eaton, LL. D., Washington, D. C.

J. P. E. Kumler, 2005 Massachusetts ave., N. W., Washington, D. C.

Thomas Thompson, D. D., 1247 North Capitol st., Washington, D. C.

James M. Nourse, "The Pancoast," Washington, D. C.

Wm. C. Schofield, Washington, D. C.

John Gordon, D. D., Pres. Howard University, Washington, D. C.

French W. Fisher, Vienna, Va.

W. E. McBath, F. M.

Asa S. Fiske, D. D., Washington, D. C.

W. H. Dexter, Ph. D., Takoma Park, D. C.

E. Lawrence Hunt, Washington, D. C.

A. G. Parker, Berwyn, Md.

Chas. H. Kershaw, Herndon, Va.

NOTE.—The Stated Clerk has made all the corrections in the roll that were reported to him.

STANDING RULES

OF THE

SYNOD OF BALTIMORE.

1905

I.—The Synod shall meet annually on the fourth Monday of October, at the place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk, (who shall also act as Treasurer), a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk, shall be \$75 per year, and that of the Permanent Clerk \$25 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of the Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before the Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; the Narrative for the ensuing year; Standing Committee on Rules; and a Committee of Arrangements and Devotional exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Beneficence; 2. Home Missions; Sustentation; 3. Foreign Missions; 4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in the Army and Navy; 12. Sabbath Observance; 13. Evangelistic Work; 14. Memorials; 15. Young People's Societies; with the understanding that the Chairman of the Presbyterian Committees be as far as possible placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half hour of each morning's session shall be spent in devotional exercises

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each presbytery to send to the Chairman of the Synod's Committee on the Narrative a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the State of Religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may properly be inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page, and digest such matter as may be furnished by this Committee and publish it with the proceedings each year.

XIV.—The Committee on Presbyterian Records and Judicial Cases

and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterial Judicatories.

XV.—The Committee on Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries to meet the expenses of the Synod.

XVII.—It shall be the duty of the Committee on Systematic Beneficence to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad, and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions and Sustentation to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of the Synod, and, in all possible ways, promoting contribution to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise, and the sum which should be allotted to each Presbytery for its use.

XX.—It shall be the duty of the remaining Committees on the

Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XXI.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXII.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of the Synod, shall notify the Chairman, or in case of the removal from the Synod of any chairman, the next man on the Committee of his appointment and duty to report; and that it is his duty to secure such information from the Presbyteries as may be necessary for his report.

XXIII.—A Committee consisting of two ministers and one elder shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIV.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of the Synod have been submitted to the General Assembly, with its action thereon.

XXV.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies, for 25 cents.

XXVI.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

SUSTENTATION
OF THE
SYNOD OF BALTIMORE
1905.

FOURTEENTH ANNUAL REPORT
OF THE
Permanent Committee on Sustentation
IN THE SYNOD OF BALTIMORE.

OCTOBER, 1905

The Committee would respectfully present its Fourteenth Annual Report to the Synod of Baltimore in session in West Presbyterian Church, Wilmington, Del., October 24th, 1905.

The past year has been an uneventful one in the work of the churches under our care. Most of the churches have been kept open and regularly supplied with preaching with about the average success. A number of churches, however, specially in New Castle Presbytery, have been without pastors for part of the year.

During the past year 19 churches and two unorganized fields have been aided in Baltimore Presbytery.

Ten churches have been aided in Washington City Presbytery, and 21 churches and two unorganized fields in the Presbytery of New Castle. Thus 50 churches and four missions, nearly one-third of the churches of the Synod, have been kept supplied with preaching by the aid of this fund.

The churches pay their current expenses and about two-thirds of their pastors' salaries, and Sustentation furnishes the other third.

Your Committee has great difficulty in getting full and satisfactory statistical reports from some of the ministers and churches. Most of the ministers report promptly, but enough

of them fail to send any report, or such imperfect and careless ones, as to render our whole report imperfect, and we cannot set forth all the work that the Synod is doing. We therefore recommend the adoption of a rule that "The pay for the last quarter of the Synodical year shall be withheld until the minister furnishes the Chairman of his Presbyterial Committee with a satisfactory Annual Report."

From the reports that have come into our hands we learn that 77 members have been added to the churches of Baltimore Presbytery on profession of faith and 44 by certificate; 36 in New Castle Presbytery on profession and 12 by certificate, and 35 in the Presbytery of Washington City on profession and 34 on certificate. Total in Synod of 148 on profession and 94 by certificate. The additions on profession are much less than last year.

STATISTICS.

The average attendance of 45 churches reporting has been 2,740. Total membership, 3,112. In congregations, estimated at 4,420. 21 adults and 130 infants have been baptized. There are 49 Sunday Schools with an attendance of 4,068. The church edifices are valued at \$218,800, and parsonage property at \$29,000.

\$2,883 have been raised for repairs. The church debts reported are \$26,250. (Most of it on one church in Washington City—Eckington, \$22,000). \$1,631 has been paid on church debt. \$14,606 has been raised for pastors' salaries, and \$9,240 for current expenses. The amount contributed to Benevolence was \$2,733; \$387 of this was for Sustentation.

The plan of Synodical Sustentation has now been carried on successfully for 14 years.

The chief advantages over the former Home Mission plan are local administration by the Presbyteries; a larger number of churches regularly supplied; more prompt payment of salaries; contentment of the men on the fields, and larger results accomplished. The chief failure has been that the churches of the Synod have not contributed as much to the fund as they should have done, and thus to a larger extent

relieved the Board of Home Missions. In fact, the churches are contributing less to Sustentation now than they did at first. It is, however, to the credit of the Synod that we are contributing more to the Board of Home Missions than we did before this plan was adopted.

The Chairman of the Sustentation Committee of Baltimore Presbytery has made a valuable report from which we quote as follows:

“It may be interesting and profitable to give some figures with reference to the last 10 years, not altogether favorable, but instructive and certainly fitted to stimulate earnest prayers and labors. In 1895 there were 59 churches in the Presbytery, with 9,954 communicants and 12,107 Sunday School members. In 1905 the churches are 66; communicants, 11,878; Sunday School members, 11,256, an increase of seven churches and 1,924 communicants; but a decrease of 851 Sunday School members. In 1895, 672 additions on confession of faith were reported. In 1905, 590; decrease of 82. During this period three churches have been dissolved: Twelfth Church, Baltimore; Mill Run and Knox, two very small churches among the Negroes. There have been 10 churches organized: some of them, also, still very small and weak; but others thriving and hopeful. They are: Reid Memorial, White Hall, Roland Park, Walbrook, North Bend, Hamilton, Saint Helena, Calverton, Lord, and Midland. Our Presbytery has contributed for Sustentation during the 10 years \$23,505.57. We have received in appropriations \$44,984.

“The estimated receipts and appropriations during the past year are, respectively, \$2,170 and \$4,272.24.

“During the last year aid was given to 19 organized churches and two unorganized fields. The latter were Curtis Bay, where the work was among the Bohemians, and Arlington in the suburbs of Baltimore, where a small but enthusiastic congregation has been gathered; and with the aid of the Presbyterian Association, a lot has been secured in a very desirable location, and work upon a chapel begun. It is expected a church will be organized within the coming year.

"Canton Church, which has been greatly hindered by a very unfavorable site, has the prospect of an early removal to a neighborhood of larger opportunities and promise. Franklinville Church is still without regular services, on account of the removal of the greater part of the congregation from the town, because of the closing of the mills. One church has ceased to ask aid from Sustentation. This is Annapolis. The congregation is to be commended for the progressive spirit manifested, and the pastor is to be congratulated upon the results of his labors. Six appropriations have been reduced."

In Washington City Presbytery there has been a gain of one church in 10 years; 2,112 members, a total of 9,244, and a gain of 1,251 Sunday School members.

Benevolence has increased from \$141,792 to \$155,036, a gain of \$13,244. Most of this advance, however, is in congregational expenses.

In the same time New Castle Presbytery has gained 421 members, a total of 7,094, and 385 Sunday School members.

Benevolence has advanced from \$96,936 in 1895 to \$102,775, a gain of \$5,839. Most of this, too, in congregational expenses.

Two churches have become self-supporting—Annapolis in the Presbytery of Baltimore, and Manassas in the Presbytery of Washington City.

FOREIGNERS.

The work among the Bohemians and Moravians in Baltimore is very encouraging. The church has 132 members. Twenty were added the past year on profession. The Sunday School membership is 237. Societies are maintained and an evening school opened, where English is taught, 58 men and women are enrolled. The church is open day and night. One thousand immigrants arrive weekly at Locust Point, one-half of whom are Slavs, unable to speak English. Pastor Vanek visits every incoming steamer and gives counsel, tracts and Testaments to these prospective citizens. He is assisted by a Colporteur appointed by our Board of Publication and Sabbath School Work.

Mr. Vanek is trying to establish a Home in Baltimore for the incoming Bohemian and Slavish immigrants so that they can have a secure haven under Christian auspices while waiting to secure positions. Mr. Elisha H. Perkins is the Treasurer of the fund for this purpose, and it is cordially commended to the interest and sympathy of all benevolent and patriotic people.

Work has also been begun among the Italians of Wilmington, Del.

RECEIPTS.

The Presbytery of Baltimore paid in.....	\$2,179 84
“ “ Washington City paid in.....	2,029 71
“ “ New Castle paid in.....	993 40
Total from churches.....	<u>\$5,202 95</u>
Interest.....	95 75
Board of Home Missions.....	3,800 00
Balance from last year.....	812 25
Total receipts.....	<u><u>\$9,910 95</u></u>

We received a grant of \$4,500 from the Board of Home Missions, but only drew out \$3,800.

This was due to the fact that two churches of New Castle Presbytery became self-supporting, and several more churches in the same Presbytery were vacant part of the year and therefore did not draw so heavily on the treasury.

DISBURSEMENTS.

To churches in the Presbytery of Baltimore	\$4,187 49
“ “ “ “ Washington City	1,810 00
“ “ “ “ New Castle.....	2,520 25
Total in aid of churches.....	<u>\$8,517 74</u>
Expenses.....	173 66
	<u>\$8,691 40</u>
Total income.....	\$9,910 95
“ disbursement.....	8,691 40
Balance in hand... ..	<u>\$1,219 55</u>

RESOLUTIONS.

We recommend the adoption of the following resolutions:

1. In order that the mission work of the self-supporting Synods may be properly presented and considered by the General Assembly, the Synod of Baltimore hereby overtures that venerable body to order, That, at each meeting of the Assembly, a Standing Committee on Synodical Sustentation and Missions be selected, to which shall be referred, for consideration and report thereon to the General Assembly, the reports of the Permanent Committees on Synodical Sustentation and Missions of the self-supporting Synods.

2. That the Synod recognizes with approval the general interest shown this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do, to present this cause fully and earnestly this year, and expects all churches to meet at least, the full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

3. That churches taking a special collection for this object are advised to do so in March, and all churches are requested to forward their offering not later than July 1st.

4. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

5. All churches receiving aid from this fund are expected to take up collections for all the Boards.

6. That the churches of the Synod should raise during the next year, not less than \$6,000; of which those in the Presbytery of Baltimore should give, at least, \$2,800; those in the Presbytery of Washington City \$2,100; and those in the Presbytery of New Castle \$1,100,

7. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time, as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

8. Failure to present annual reports, and other reports that are required, to the respective Presbyterial Committees on or before October 2nd of each year, shall forfeit the payment due such churches until the 1st of January following.

9. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of Synod.

Respectfully submitted by order of committee,

W. H. LOGAN, *Chairman.*

TREASURER'S REPORT.

SYNODICAL SUSTENTATION FUND

For the Year Ending October 20th, 1905.

Schedule No. 1.—Showing Receipts Oct. 15, 1904, to Oct. 20, 1905.

General Fund:

From Churches, Baltimore Presbytery.....	\$1,764 37	
“ S. S. “ “	45 31	
	<u>\$1,809 68</u>	

Special Gifts:

For Bohemian Work.....	20 16	\$1,829 84
	<u> </u>	

General Fund:

From Churches, Washington City Presbytery...	\$2,004 71	
“ S. S. “ “ “ ...	25 00	\$2,029 71
	<u> </u>	

General Fund:

From Churches, New Castle Presbytery.....	\$ 980 13	
“ S. S. “ “ “	3 27	
	<u>\$ 983 40</u>	

Special Gifts:

Rev. W. H. Logan.....	\$ 10 00	993 40
	<u> </u>	
		<u>\$4,852 95</u>

Schedule No. 2.—Home Mission Account.

1905.

January 6, to Cash.....	\$1,125 00	
April 3, to Cash.....	1,125 00	
July 7, to Cash.....	1,125 00	
October 6, to Cash.....	425 00	
	<u> </u>	\$3,800 00

Schedule No. 2.—Baltimore Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Annapolis.....	\$ 17 00			\$ 17 00
Ashland.....	12 00			12 00
BALTIMORE—				
Abbott Memorial	25 00			25 00
Aisquith Street.....	21 43		*10 00	31 43
Babcock Memorial	19 08			19 08
Bohemian	10 00			10 00

Broadway.....	7 00		7 00
Brown Memorial.....	325 00		325 00
Calverton.....			
Canton.....	19 00		19 00
Central.....	45 80	5 00	50 80
Covenant.....	5 00		5 00
Faith.....	20 00	19 31	39 31
First.....	700 00		700 00
Fulton Avenue.....	18 00		18 00
Grace.....	12 00		12 00
Hampden.....			
Lafayette Square.....	22 00	3 00	25 00
Light Street.....	20 00	10 00	30 00
Madison Street.....			
Northminster.....	83 50		83 50
Ridgely Street.....	30 00		30 00
Roland Park.....	21 25		21 25
Reid Memorial.....			
Second.....			
Walbrook.....	18 00		18 00
Waverly.....			
Westminster.....	5 00		5 00
Brunswick.....			
Barton.....			
Bel Air.....			
Bethel.....	25 00		25 00
Catonsville.....	15 00		15 00
Chestnut Grove.....	13 00	8 00	21 00
Churchville.....	16 89		16 89
Crisp Memorial.....	5 00		5 00
Cumberland.....	61 00		61 00
Deer Creek, Harmony.....	4 92		4 92
Ellicott City.....	5 50	*10 16	15 66
Emmitsburg.....	15 00		15 00
Fallston.....			
Franklinville.....			
Frederick.....	10 00		10 00
Frostburg.....	10 00		10 00
Govanstown.....	12 00		12 00
Granite.....			
Grove.....			
Hagerstown.....			
Hamilton.....	4 00		4 00
Havre de Grace.....	15 00		15 00
Highland.....	20 00		20 00

Lord	5 00	5 00
Lonaconing.....	11 00	11 00
Midland.....		
Mill Run.....		
Mt. Paran.....	10 00	10 00
New Windsor.....	8 00	8 00
North Bend... ..		
Piney Creek.....		
Randallstown.....	5 00	5 00
Relay.....	10 00	10 00
Sparrow's Point.....	10 00	10 00
St. Helena	5 00	5 00
Taneytown.....	12 00	12 00
Williamsport.....		
Zion		

\$1,764.37 \$45.31 \$20.16 \$1,829.84

Amounts marked thus * are for Bohemian Work.

Brown Memorial Church contributed \$350.00 too late for listing in this report.

Schedule No. 2.—Washington City Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Anacostia, Garden Memorial.....	\$ 18 00			\$ 18 00
Ballston.....	5 00			5 00
Boyd's.....	4 00			4 00
Clifton	3 00			3 00
Darnestown.....	12 00			12 00
Falls Church.....	8 46			8 46
Hermon				
Hyattsville.....	7 78			7 78
Kensington.....	18 00			18 00
Lewinsville.....	10 00			10 00
Manassas.....	15 00			15 00
Neelsville.....	11 00			11 00
Takoma Park.....	14 80			14 80
Vienna.....	12 00			12 00
WASHINGTON—				
Assembly.....	20 00	25 00		45 00
Covenant.....	450 00			450 00
Eastern.....	35 00			35 00
First	20 00			20 00
Fourth.....	26 68			26 68
Fifteenth Street.....				
Gunton Temple Memorial.....	11 93			11 93

Gurley Memorial.....	8 00	8 00
Metropolitan.....	226 00	226 00
New York Avenue.....	900 00	900 00
North ..	3 00	3 00
Riverdale.....	2 00	2 00
Sixth.....	55 00	55 00
Washington Heights.....	5 00	5 00
West Street, Georgetown...	43 06	43 06
Western.....	25 00	25 00
Westminster Church Memorial...	35 00	35 00
	<hr/> \$2,004.71	<hr/> \$25.00
		<hr/> \$2,029.71

Schedule No. 2.—New Castle Presbytery.

	Churches.	S. S.	Y. P. S.	Total.
Blackwater.....				
Buckingham.....	20 00			20 00
Bridgeville.....	12 00			12 00
Christiana	5 00			5 00
Chesapeake City.....	20 00			20 00
Cool Spring.....	10 00			10 00
Church Hill, Trinity.....				
Delaware City.....	4 00			4 00
Dover	25 00			25 00
Drawyers.....	15 00			15 00
Eden.....				
Elkton	115 15			115 15
Farmington.....	10 00			10 00
Felton				
Forest.....	15 00			15 00
Frankford				
Federalsburg				
Green Hill.....	16 00			16 00
Grace, Kennedyville.....	15 00			15 00
Georgetown, Md.....	5 00			5 00
Georgetown, Del.....	5 00			5 00
Gunby Memorial.....				
Harrington				
Head of Christiana.....	15 00			15 00
Lewes	13 50			13 50
Lower Brandywine.....	8 17			8 17
Manokin.....				
Milford.....	15 00			15 00
Makemie.....	10 00			10 00
New Castle.....	82 68	3 27		85 95

Newark	32 64	32 64
Ocean View.....	5 00	5 00
Pencader.....	30 00	30 00
Pitts Creek.....		
Port Deposit.....	15 00	15 00
Port Penn.....	15 00	15 00
Perryville.....	10 00	10 00
Rehoboth, Del.....		
Rehoboth, Md.....	5 00	5 00
Rock.....	40 00	40 00
Red Clay Creek.....	10 00	10 00
St. George's	25 00	25 00
Smyrna.....	5 00	5 00
WILMINGTON—		
Central.....	94 91	94 91
First	15 00	15 00
Elsmere.....	5 00	5 00
East Lake.....	3 08	3 08
Gilbert	3 00	3 00
Hanover	25 00	25 00
Olivet		
Rodney Street.....	40 00	40 00
West.....	40 00	40 00
West Nottingham.....	50 00	50 00
White Clay Creek.....	15 00	15 00
Wicomico ..	35 00	35 00
Worton.....	5 00	5 00
Zion.....	20 00	20 00
Rev. W. H. Logan.....	10 00	10 00
	<hr/>	<hr/>
	\$990.13	\$993.40

Schedule No. 3.

To Balance, October 15, 1904.....		\$ 812 25
Receipts, as per Schedules No. 1 and 2.....	\$4,852 95	
" Home Mission Account.....	3,800 00	
Interest on deposits to October 1, 1905.....	35 75	
" " Con. Gas 6% Bond.....	60 00	
	<hr/>	<hr/>
		\$9,560 95

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BY DISBURSEMENTS.

Baltimore Presbytery:

Annapolis.....	\$175 00
Arlington.....	200 00
Bohemian	900 00

Broadway.....	170 83	
Barton.....	54 00	
Brunswick.....	70 00	
Canton.....	350 00	
Curtis Bay.....	50 00	
Covenant.....	311 12	
Fallston.....	131 67	
Franklinville.....	8 34	
Frostburg.....	250 00	
Hampden.....	233 00	
Hamilton.....	375 00	
Highland.....	175 00	
Lord.....	107 50	
Mt. Paran.....	300 00	
Relay.....	151 03	
Sparrow's Point.....	175 00	
	<hr/>	\$4,187 49

Washington City Presbytery:

Boys.....	200 00	
Ballston.....	210 00	
Clifton.....	100 00	
Eckington.....	250 00	
Garden Memorial.....	250 00	
Hermon.....	100 00	
Lewinsville and Vienna.....	300 00	
Manassas.....	200 00	
Riverdale.....	200 00	
	<hr/>	1,810 00

New Castle Presbytery:

Bridgeville and Farmington.....	150 00	
Christiana.....	200 00	
Chesapeake City.....	100 00	
Drawyers.....	200 00	
Elsmere.....	150 00	
Eden.....	59 00	
Frankford, Blackwater and Ocean View.....	56 25	
Felton and Harrington.....	116 00	
Georgetown and Cool Spring.....	225 00	
Gilbert.....	300 00	
Grace and Worton.....	84 00	
Ocean City.....	50 00	
Pencader.....	200 00	

Port Penn.....	190	00		
Perryville	200	00		
Stanton.....	40	00		
St. George's.....	200	00	2,520	25
				<u>8,517 74</u>
				\$1,043 21
Expenses as per vouchers.....				<u>173 66</u>
				\$869 55

Expenses as per vouchers:

Printing, Postage and Stationery....	73	66		
Clerk Hire, Chairman.....	50	00		
“ “ Treasurer.....	50	00		
			\$173	66

Examined and found correct.

ARCH'D GREENLEES,
HORACE M. SIMMONS,

Committee.

The Synod accepted the report, and adopted the resolutions in the form here given, and ordered that the report be printed and circulated.



PERMANENT COMMITTEE

ON

SYNODICAL SUSTENTATION

From Presbytery of New Castle:

REV. W. H. LOGAN, *Chairman*,
700 Van Buren Street,
Wilmington, Del.

W. K. CROSBY,
Wilmington, Del.

From Presbytery of Baltimore:

REV. EDWARD H. ROBBINS,
1815 Edmondson Ave.

JOHN P. AMMIDON,
1623 Park Place.

From the Presbytery of Washington City:

REV. B. F. BITTINGER, D.D.,
638 F Street, S. W.

WILLIAM BALLANTYNE,
428 7th Street, N. W.



Address all communications for the Committee to the Chairman, Wilmington, Del.

Forward all contributions to the Treasurer, D. C. Ammidon, 31 South Frederick Street, Baltimore, Md.

